

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LII

JACKSON, MISS., February 27, 1930

NEW SERIES
VOLUME XXXII. No. 9

DR. P. I. LIPSEY IN HOSPITAL

Dr. Lipsey, the Editor, has a severe case of pneumonia. At this time, February 25th, he is holding his own. He went to the Baptist Hospital, Jackson, Mississippi, on the 19th. The week before he spent in the Baptist Memorial Hospital in Memphis, where his son, Dr. James Lipsey, treated him for throat trouble. He is expected to reach the crisis today. We are hopeful that there will be a change for the better. In the meantime The Baptist Record is being looked after by those in the Board office.

A SERIOUS STATEMENT ABOUT THE FOREIGN MISSION BOARD

It is our duty to make a plain statement about the condition of the Foreign Mission Board.

The Board is the servant of the denomination. Its business is to administer such funds as Southern Baptists give for world-wide evangelization. It cannot do more missionary work than that for which Southern Baptists provide the means. Since this is true the Board finds itself at this time in a situation where it needs to know at once what Southern Baptists wish it to do about their work abroad.

When the debt was set up January 1928, it amounted to \$1,145,000.00. February 1st, 1930, it had been reduced to \$707,000.00. This achievement has been one of the most encouraging chapters in the life of Southern Baptists during the last three years, and has called forth the most hearty approval of our people.

No one except those who are intimately associated with the work have any idea how much courage and determination it has required on the part of the Foreign Mission Board to carry out its program of reducing the debt when our work on the foreign field is in such dire need of funds which we cannot send.

It will doubtless be a surprise to many Southern Baptists to know that our debt is not our chief trouble. If some generous friend should send us a check sufficient to wipe out the entire debt at once, we would still have our chief problem confronting us, namely, that Southern Baptists are now not giving enough to maintain our present work on the foreign field. Unless the situation can be speedily remedied by increasing in some way the receipts of the Board we must either incur a larger debt (which we are forbidden to do by the Southern Baptist Convention), or we must abandon some of our fields. The Board recognizes fully that this would be nothing short of a calamity, and it will take this step only as a last resort. The Board feels that before making such a serious move it should apprise the denomination of what is pending. This is the reason why we send forth this statement.

We ask Southern Baptists to face the following facts:

Our receipts for 1929 were \$124,000.00 less than they were during 1928. The receipts for the month of January 1930 were \$84,000.00 less than they were in January 1929. How are we to interpret this falling off in gifts to foreign missions during 1929 and especially the great drop in January 1930? Manifestly we cannot go on as we have been going if our receipts continue to decline at this alarming rate. We cannot make bricks without straw.

During the last three years we have suffered a net loss of 100 foreign missionaries. During the same period we have lost 600 native missionaries. Shall we now be forced to add to these losses the loss of some of our fields?

This is a faithful statement of the Board's condition, made to a faithful people. We believe Southern Baptists wish to have their foreign mission endeavor carried forward. If they do, they must act at once and in the only way that will make this possible. The solemn obligation for the Board's future rests with Southern Baptists. What must we do?

We make urgent appeal to our pastors all over the South to lay this matter on the hearts and consciences of their churches.

L. Howard Jenkins, W. Thorburn Clark,
Solon B. Cousins,
Administrative Committee.
R. E. Gaines, President,
T. B. Ray, Executive Secretary.

The receipts for the Cooperative Program at this time, February 25th, are up with the receipts for a year ago this date.

It is said that 52 ministers and missionaries have gone out from Bedford Church, England, of which John Bunyan was a member.

Calvary Baptist Church, of Jackson, will hold their revival beginning April 6th. Dr. R. G. Lee, Pastor Bellevue Baptist Church, Memphis, Tenn., will assist Dr. H. M. King, Pastor.

The distressful condition of the Foreign Mission Board, as set forth on this page, should appeal to every lover of Christ throughout the State of Mississippi.

The Foreign Mission Board receives twenty-two and one-half cents out of each dollar contributed to the Cooperative Program. When gifts to the Cooperative Program are increased, the receipts of the Foreign Board will likewise be increased. Mississippi's contributions for January were about 10% in excess of gifts for January, 1929. If we maintain the record which we made in the first month, the Foreign Board will receive a substantial increase. Let us determine now to keep up January's record for every month in the year.

Kaifeng, Honan, China,
Dec. 31, 1929.

"A poet tells of walking in his garden one morning after a storm. There he saw a, torn bird's nest lying on the ground—part of the ruin the storm had wrought. The poet had a gentle heart and began to pity the birds in the loss they had suffered. But as he stood there under the tree, thinking sadly of what had happened, he heard the chattering voices above him, and looking up saw the birds busy at the rebuilding of their ruined nests. So it should be with us when disaster has come to us. We should not waste a moment in grieving over the ruin, but should quickly begin to rebuild our palace with joy and trust."

Another has told the story of a wasp which started building its nest under the eaves of a veranda. Desiring to see what effect it would have on the wasp, he took his cane and pushed down the unfinished nest. When the wasp returned from the nearby branch with a fresh load it was evidently much disturbed but after flying about in agitation for a short time it began again to rebuild its nest. Again he pushed the nest down with his cane but the wasp persisted in beginning anew. Nineteen times he upset the work which the wasp had started but each time the wasp returned to its task and even seemed to try to build better than before.

The storms of war have swept over our field of labor and the cruel hand of man has upset the work of our hands. Our homes, our schools, our churches have been abused and desecrated. Our plans have been upset. The boys and girls in our schools were scattered abroad. Many of the Lord's flock were torn and scared from the fold. Even the missionary ranks have been grievously depleted. There was left to us a torn nest and the work of years seemed to have fallen to the ground, pushed down by the hand of man. We too have had our Calvary.

The tree
That fell last year
Knows now just why it fell;
Why came that hell
Of axe and saw, and leaping, clear blue flame.
To the world's uses it was set
In pit, or ship, or polished cabinet,
Or other needs of man.
The spirit of the tree
Knows now the plan
Of that, its agony.

So we,
Fall'n in the mire,
Shall some day surely know
Why life held blow
On blow, and sacrificial fire and knife;
Seeing one stand the firmer for our rout,
Or some brave, laughing ship of youth sail out
The braver for our pain.
So—knowing, seeing—we
Shall smile again
At this, our Calvary.

"But thanks be to God through Jesus Christ our Lord" we have had something far more certain than the instinct of the birds and the wasp—even the eternal purpose which God purposed in Christ Jesus our Lord—to encourage us to "rebuild our palace with joy and trust". In the language of the apostle Paul we too can testify, "But the Lord stood by me, and strengthened me; that through me the message might be fully proclaimed" to many Chinese who otherwise might never have known the Savior.

It is not shallow optimism that leads me to say I have never seen a finer opportunity for the preaching of the Gospel. It is true that war continues. Revolution is followed by counter-revolution with great suddenness and unexpected rapidity. It is impossible for those of us living in the very midst of it to keep up with the rapid changes. Nevertheless it should be borne in mind that these changes are political and military and except for the heavy burden of taxation the great mass of the farming class is affected by such changes only indirectly unless they happen to be

in the line of march of an advancing or retreating army.

In our spring and fall campaign it has been possible to hold meetings in our outstations without hindrance while battles were being fought within fifty or sixty miles of us. Again and again Mrs. Sallee and I left our home this fall to hold tent meetings in the country not knowing but that when we returned we should find both our own home and the school buildings occupied by soldiers. While there was feverish excitement along the railroads and in the capital city thirty or forty miles in the country we would find all quiet. The people's minds were disturbed neither by newspaper nor radio reports of the battles raging in the western part of the province nor did they care very much which side won so long as they were left undisturbed.

In the spring I visited many of the outstations holding meetings and conferences and trying to encourage the evangelists and pastors. This fall I helped in one meeting in our main city church on Drum Tower street and in a meeting in our church here on the school campus, besides eight tent meetings and one conference for workers. In some of the tent meetings Miss Cox was with us and always some four or five Chinese co-workers both men and women. Mrs. Sallee and I spent from six to eight hours a day under the tent singing, preaching, and teaching. Great numbers of men, women and children heard the Gospel in these meetings and the little bands of Christians in the places were encouraged in the faith.

In the outstation work there is much to encourage. The Gospel seed is being sown broadcast by the pastors, evangelists and Bible women. A number of the tent meetings this fall were in villages some distance from the outstations where small companies of believers meet weekly for prayer and worship. In such places the people are furnishing their own places for worship and often some local man acts as leader of the group. It is by the multiplication of such groups of believers that we hope to see the countless thousands of villages and towns reached by the Gospel.

We are deeply grateful to God and during these difficult and trying times when almost all mission schools in the interior of China have been forced to remain closed both our boys' and girls' schools have been enabled to carry on successfully throughout the year. We have never had a finer spirit in the two schools. A large number were converted in the fall meeting. But we have been even more encouraged that there have been conversions from week to week both in the Sunday services and during the week days as the result of personal work done by the teachers. Mr. Charles Pong and Miss Zemma Hare as Deans of the two schools have done efficient work and have been loyally supported by teachers who love the schools and share the Christian ideals of the schools.

The continued disturbances in China and the loss of so many missionaries from the field have no doubt reacted upon the denomination at home. There has been a marked falling off in gifts to foreign missions. We hear nothing of volunteers for foreign fields from our Seminaries nor in the denominational press. It has been over four years since a new missionary has been sent to our Interior China Mission, while we have lost between twenty and thirty missionaries during that period.

As a Convention and as Churches, as pastors and laymen, as Christ-redeemed men and women we need to "Remember Jesus Christ"—what He gave up and what He suffered to make salvation free for all. We need to remind ourselves that Jesus is not "a way" but "THE WAY" and that "no one cometh to the Father but by me." We need to recall the fact that "God was in Christ reconciling the world unto himself" and that He "gave unto us the ministry of reconciliation" and "committed unto us the word of reconciliation." "In His example", one has said, "we see that the love which must animate the life of true power, must persist in the face of all possible animosity

and discouragement, in the fact of torture and death, and even in the sense of desertion by the God of love."

"Are you sheltered, curled up and content by your world's warm fire?

Then I say your soul is in danger.

The sons of Light, they are down with God in the mire,

God in the manger.

So rouse you from your perilous ease; to your sword and your shield!

Your ease is that of the cattle!

Hark, hark, where the bugles are calling: out to some field—

Out to some battle."

—W. Eugene Sallee.

CONVENTION TIME AGAIN

The Mississippi Sunday School and B. Y. P. U. Convention meets in Clarksdale the 18th to 20th of March. This is the largest religious gathering of any kind that meets within the state.

A good pastor recently said that he gets more information and genuine inspiration from attending this meeting than from either the Baptist State Convention or the Southern Baptist Convention. A splendid program has been arranged this year with exceptional talent for both the conference work and inspirational hours. Pastors, Sunday School workers and B. Y. P. U. workers should plan to be at this Convention. Bed and breakfast will be furnished free to all who attend.

JANUARY RECEIPTS

Receipts for January 1930 were, for the Co-operative Program, \$16,820.84; the designated gifts were \$4,916.17 as compared with \$15,485.55 for the Co-operative Program for January 1929 and designated gifts \$5,549.09 for January 1929.

The receipts for January 1930 were distributed as follows, after expenses were deducted:

The 55% for State Objects as follows:

| | |
|-----------------------|------------|
| Christian Education | \$4,097.07 |
| State Missions | 2,543.02 |
| Orphanage | 635.76 |
| Jackson Hospital | 282.56 |
| Memphis Hospital | 70.64 |
| Ministerial Education | 141.28 |

The 45% for Southwide objects as follows:

| | |
|--|------------|
| Foreign Missions | \$3,178.77 |
| Home Missions | 1,536.41 |
| Relief & Annuity Board | 445.03 |
| Southern Baptist Hospital, New Orleans | 158.94 |
| Education Board | 211.92 |
| Southern Baptist Theological Seminary | 211.92 |
| Southwestern Theological Seminary | 322.12 |
| Baptist Bible Institute | 233.10 |
| W. M. U. Training School | 33.90 |
| American Baptist Theological Seminary | 25.43 |

A GOLD MINE OF WORDS IS OUR ACCEPTED BIBLE

The Bible contains 810,697 words. This is about four times as many as are found in a book of average length. Although so long a book and dealing with the greatest theme that can engage the mind of man, its vocabulary is singularly limited. Only 6,000 different words are used, which is very small compared to the 20,000 employed by Shakespeare in writing his plays.

Not only is the vocabulary limited, however, but the average word in the Bible contains but five letters. Many of the short words in the Bible are, however, full of the deepest meaning and are worthy of earnest study. Such a one is the short five-letter word "grace," over which theologians have for centuries waged bitter controversies.

It is evident that the little words in the Bible must not be lightly passed over and that not only should the Bible be studied as a whole, by books, chapters and verses, but even word for word lest some treasure be missed.—Oxford University Press.

EDUCATION WITHOUT GOD

By A. T. Robertson,

Professor Southern Baptist Theological Seminary,
Louisville, Ky.

It is not alone in Soviet Russia that a determined effort is going on to drive God out of men's thoughts and lives. At Petrograd there is actually a so-called university founded for the purpose of teaching atheism which is supported by the Soviet state government. We are in no danger of such madness in this country where we have separation of church and state in the constitution. Atheism would be as illegal for the state as positive Baptist teaching in state institutions. That is not peril, though there are isolated instances of professors in state schools who openly taught atheism like one whose students told me that he stated to his classes that he was determined to drive belief in God out of the university. He is dead now.

But there are several definite lines of teaching in our country that are openly atheistic, quite apart from the American Association of Atheists. The philosophy called "behaviorism" tries to get rid of moral standards and ideals and make us all a product of environment with no need of soul or of God. We are all merely educated animals. Psycho-analysis seeks to explain everything by the sex-instinct, even worship and religion. There is a school of writers, novelists and essayists, who ridicule religion and morality in books and magazines as belonging to a past age before the present day of enlightenment. Self gratification is the law of life for these men and women and all ideals of reverence and morality disappear.

Robert A. Millikan, of the California Institute of Technology and one of the foremost living scientists, has a striking article in the February Scribner's Magazine on the Alleged Sins of Science. In this article, after an able defense of what science has done for the welfare of men, he adds: "I am not in general disturbed by expanding knowledge or increasing power, but I begin to be disturbed when this comes coincidentally with a decrease in the sense of moral values." That time has come, as he proceeds to show: "There are certain indications in America just now of such a coincidence. I will mention but two of them: the one is the obvious effort at the deflation of idealism, the ridiculing of the existence of such a thing as a sense of duty or of social responsibility, not, thank God, by scientists; but rather by a group of American writers which is apparently trying to create something brand new in morals; and the second is the apparently increasing lawlessness just now characteristic of American life. When we have now, and have had for twenty years, i.e., for a long time antedating the advent of prohibition, sixteen times the number of murders per thousand of population that is found in England, there is some reason of alarm."

This quotation from Mr. Millikan is worthy of serious consideration by every sensible American. The advocates of the new propaganda talk loudly about enlightenment and progress, but they desire education without religious restraint or constraint, that is without belief in God and the bother of the conscience over moral values.

Unfortunately the very religious liberty of our land which we all justly cherish so highly lends itself to this very abuse. Because of the Jews and the Roman Catholics many states forbid the reading of the Bible in the public school. Indeed, many Baptists are opposed to this on principle. The result is that American children are growing up without religious education, without knowledge of God, except what they obtain at home, in Sunday school, or in church. Most children today do not go to church, but take the Sunday school in place of public worship. Family worship has practically died out in American homes and the average child gets little knowledge of God in the home unless the mother happens to be an unusually active and devout woman. Our educational system is not opposed to the knowledge of God, but it actually ignores God. There seems to be

no hope of any change in the public school system.

The only alternative is the work of the home and of the church including the Sunday school. These are not functioning as well as they should to make up for the inevitable lack in the schools and to meet the definite and skillful anti-religious propaganda going on in our country.

Mr. Millikan is right that the peril is real. We are not in danger of too much education, but education without God is defective education and is the surest possible way to make criminals, men and women without a sense of responsibility, who, like the unjust judge of old, fear not God nor regard man. A week or two ago a prominent physician in Louisville was fined a thousand dollars for obtaining possession of partridges unlawfully. Kentucky has strict laws for the protection of game but this physician disliked the law and flouted it because it interfered with his desires. Hear Mr. Millikan again: "Where individuals in sufficiently large numbers are willing to destroy the basis of confidence in themselves by refusing to be governed by the rules which they themselves, with the aid of their recognized and duly established and agreed upon machinery, have set up, then obviously the foundations of civilization are being completely undermined." That stage has been reached in the United States about prohibition, the narcotic laws, the traffic laws, banditry and burglary, murder, fornication, adultery, and anything that interferes with the will or whim of the criminal in high or low society. Recently the son of a Kentucky banker actually robbed his father's bank at the behest of two professional burglars.

Without God there is no recognition of any authority outside of self. There is no obedience to parents or to the state. If parents are not willing to teach their children about Christ and righteousness, about sin and punishment, about law and obedience to law, we may have more intelligent citizens so far as the intellect is concerned, but they will be dangerous citizens, fit material for the Bolshevistic propaganda. "In God we trust" is on our money. Without God our country and our credit will be worthless. Education without God is anarchy.—The Christian Index.

DID SHE KNOW?

Ben Cox

It has been a wonderful blessing for me to come in contact with my dear friend, Mrs. Maria Knipple, who went to Heaven recently. For quite a while she suffered with an incurable cancer. The dear soul's bones were so brittle that in turning over in bed recently, she broke her limb.

On Thanksgiving Day I dropped in to see her, and when I asked what she wanted me to sing, it brought the tears to my eyes when she said, "Brighten the Corner Where You Are." As I sat by that bed in the corner, I thought she was certainly carrying out the spirit of the song.

As her body lay at the undertaker's I dropped by the residence to have prayer with some members of the family. The dear daughter followed me to the door, her eyes filled with tears, as she said, "Dr. Cox, won't you please go by the undertakers and stand by the casket and sing her a song?" I said, "Of course she cannot hear it," but promptly she replied, "maybe she will know."

Of course I went promptly to the undertakers and as three of us stood by the casket I sang, "Amazing grace, how sweet the sound." I chose this song because sometime ago standing by her hospital bed something happened that impressed that song upon me as it had seldom been impressed before. She listened very attentively as I sang, "Amazing grace, how sweet the sound, that saved a wretch like me, I once was lost," and then a very impressive thing happened—her lips parted and she joined with me, "I once was lost but now I'm found, was blind, but now I see."

I was impressed as never before that none are really "found" who are strangers to Amazing Grace.
Central Baptist Church,
Memphis, Tenn.

THOSE CONVENTION HOTELS

More Information Regarding the Southern Baptist Convention, New Orleans, Louisiana.

The New Orleans Convention Committee, Dr. John A. Huff, Chairman, authorizes the following additional information and modifications of the previously published notice regarding hotel accommodations in New Orleans at the time of the Southern Baptist Convention.

The rooms in private homes, owing chiefly to the small Baptist constituency and the limited Protestant population, will be comparatively few in number. The Committee hopes to list somewhere between 500 and 1000 such rooms. They will cost from \$1.00, one person, to \$1.50 for two persons occupying the same room, per night. These prices will not include breakfast as before announced. Those who desire such accommodations should notify, (enclosing return postage) Dr. John A. Huff, care of the First Baptist Church, New Orleans, as early as possible and without fail at least ten days before their arrival and the opening of the Convention.

There is practically no limit to the number of first class rooming and boarding houses as listed by the Association of Commerce. On account of the Mardi Gras season, which is on at the time this is being written, the Committee cannot assign these rooms until after the middle or the last of March. They will cost from \$1.00 to \$2.00 per night, per person, and reservations for them must likewise be made in advance of the Convention.

In the hotels offering twin beds with bath the charge will be \$6.00 only (not \$5 and \$6 before advertised) either one or two persons in each room.

It is emphatically stated that in no case will a reservation be honored at the Convention rates which is not made with the hotel at least ten days before the Convention opens. When making such reservations the date of arrival in New Orleans must also be stated. Unless this is done higher rates will prevail. Those who apply to the hotels should explicitly state that they are coming to attend the Convention, otherwise they will not be extended the reduced rates.

Plans for the Convention are progressing nicely. Miss Mallory and Dr. Hight C. Moore conferred with the local Committee recently. The W. M. U. will also hold its sessions in the new convention building.

The recent Greater New Orleans Choral Society, 400 voices, demonstrated the entire success of the acoustics of this wonderful building. As for exhibition space and committee rooms it cannot be excelled by any other similar building in the country.

Once more we list the hotels:—The Roosevelt, The St. Charles, The Monteleone, The Jung, The Marberc, The LaSalle, The Bienville.

—E. O. Sellers, Chairman,
Publicity Committee, New Orleans.

SUNDAY SCHOOL ATTENDANCE FEB. 23

| | |
|------------------------------|---------|
| Meridian, First Church..... | 762 |
| Collection..... | \$97.68 |
| Okolona Church | 184 |
| Collection..... | \$10.78 |
| Jackson, First Church..... | 762 |
| Jackson, Calvary Church..... | 813 |
| Jackson, Griffith Mem. | 318 |
| Jackson, Davis Mem. | 359 |
| Jackson, Parkway Church..... | 171 |
| Clinton Church | |
| Picayune Church | 448 |

A note from Brother J. A. Lee, of Rolling Fork, brings news of the death of his Mother, Mrs. S. E. Hudspeth, of McComb, Miss. She passed away on Saturday night, February 15, and was buried Sunday at three P. M. She was ninety-three years of age, and leaves three children, a host of grand-children, great-grand-children and friends to mourn her going. May the Lord comfort them in their sorrow.

Editorials

ALL THE WORLD

One reason why so much trouble arises in connection with our mission activities is that our people have not grasped the broad principle set forth by Jehovah concerning His will for His children.

It is as natural for God to reveal His will to His children as it is for a parent to reveal his to the children of his own nature. Hence, we accept the Bible, as it is superior to any book thus far produced, as God's revealed will concerning His spiritual children, those who are His by faith in Christ. There is one broad and comprehensive principle set forth by Jehovah, and that is that those who know His will are under obligation to make it known to all who do not know. When His people come to understand this, their answer to mission appeals becomes their answer to God and not to boards, churches or preachers.

The acceptance of this broad and constructive principle as a rule of one's life has a tendency to broaden and enlarge. We do not read that Peter found Andrew his brother, but that Andrew found Simon. In fact, Peter seems not to have found anyone until he permitted Jehovah to prescribe his menu on the housetop. When this was done and he learned that he was to call nothing common or unclean which God had cleansed, he awakened a new nation by preaching the Gospel to the Gentiles. Jonah hated Ninevah with a perfect hatred, although he was a preacher of righteousness. With this hate for Ninevah, he suffered his own nation to fossilize spiritually. This is but an illustration of the words of the Master: "The shepherd goeth before his sheep." Jonah's trouble was that he was headed in the wrong direction. It was Saul of Tarsus, afterwards Paul the Apostle, who, obedient to the command of Christ to go far hence to the Gentiles, sought and won unto Christ Onesimus the slave and called him his child, his brother, himself and assumed Onesimus' debts to Philemon his owner and master.

As we understand it, missions is the bearing of the knowledge of God's provision for man's salvation by those who know and are sent, to those who do not know. With this thought in mind let us observe one reason for believing in world-wide missions.

The reason we would offer is that God our Father believes in and is the author of such a plan. Missions is our Father's business. He expressed it in His benediction to Abraham, the Father of the Faithful, in Genesis 12:3 when He said: "In thee shall all families of the earth be blessed." Jehovah's desire with reference to Abraham is His desire with every father concerning his off-spring.

Jehovah voiced this truth through the prophets. In Psalms 2:8, David heard God speak to His Son saying, "Ask of me and I shall give thee the nations for thine inheritance and the uttermost part of the earth for thy possession." Isaiah 32:20 gives expression to God's benediction: "Blessed are ye that sow beside all waters." He promises to bless the sowing when He said in Isaiah 44:4: "They shall spring up as willows by the water courses." Again in Isaiah 40:6: "I will also give thee a light to the Gentiles that thou mayst be my salvation unto the end of the earth." Through the wise man Solomon in answer to Solomon's prayer He said: "My house shall be called an house of prayer for all peoples."

It is interesting to note in the above paragraph that the men who so understood Jehovah stand out as the greatest characters in certain lines. Abraham was the greatest patriarch. David was the greatest king. Solomon was the wisest man and the greatest poet. Isaiah was the greatest prophet. If we turn to the New Testament, we find that Paul, the greatest New Testament character apart from Christ, had the same conception when he said that God had chosen him to be a

minister in order that he might preach the unsearchable riches of Christ among the Gentiles and to cause all men to see the fellowship of the mystery. Doubtless if we cast about today we will find that the greatest preachers of the present time are those who have this same conception.

Jehovah proclaimed this same principle through His Son. In John 3:16 Jesus gives the reason for the Father's sending His Son: to wit: "God so loved the world."

THEY DO ESCAPE

A few days ago one of our best editorial writers took occasion to sob and become sentimental over a murderess. It is his expressed opinion that capital punishment does not lessen crime. It is concluded that it is not punitive. Murder is the most terrible of all crimes, the most pathetic of all crimes. Its punitive demand is inadequately filled by any of our present methods. There is no possible way of restitution to the victim's family, state or community. The only adequate means for prevention of recurrence of the crime is the removal of the hardened criminal from our midst. The temporary confinement of a criminal does not prevent the recurrence of the crime. They do escape. If statistics were adequate they would show that the average murderer is not a one time killer, the average murderer has no intention of permanent incarceration, the average murderer is not even brought to sentence at all.

The columnist author of such sentimentalism called our attention to the suffering of the witnesses to the execution, the shock, the horror and antipathy of the sheriff and other officers in the discharge of their duties. This can be largely eliminated by better facilities for the discharge of this duty. Let us call your attention to a far more shocking and repulsive condition. That is the soil and root of crime. The houses of crime, the resorts of disrepute, the home of the drug dispenser, the liquor house. Let us call your attention to the suffering and horror of the victim of murder, the shock to surgeons, hospital attendants, coroner and jury. Let us look at the home of the victim, the terror of a wife and hungry offspring and their shock at the funeral of the victim.

The professional criminal and the potential criminal has two fears. The first is the "hot seat" or electric chair, the second is a strapping. Crime is not rampant in Delaware because the professional bondsman and criminal lawyers supported by pooled resources of the criminal world can not take away the pain and humiliation of corporal punishment. Most of our murders are the actual outcome of illegitimate organized traffic in drugs, liquor or stolen property. The criminal has the support of a well lubricated and strong financial institution. This institution knows the methods of law, politics, bribery, legal delay and fickleness of the public in support of the law. The only fortress against this attack is a fearless jury and prosecuting force and an adequate penalty which can not be defeated by the passage of time or the ease of pardon and escape.

Dr. Arch C. Cree, Secretary of the Georgia Baptist Convention Board, has abandoned his trip abroad.

Preparations are now being made to receive and entertain the State W. M. U. Convention, which will convene at Tupelo April first.

Dr. Norman W. Cox of Meridian tells in *The Christian Index* how moving the Sunday evening service up to five in the afternoon for the winter has greatly increased their congregation and otherwise helped the service. The B. Y. P. U. follows the church service.

This is the last issue of *The Baptist Record* for February, 1930. All subscriptions not renewed promptly will be taken from the mailing list after this issue. This also applies to churches whose subscriptions on budget plan have expired. Please help us by prompt payment. This will help the Record office, and your church will not miss an issue of the paper.

Gospel Singer Joe Canzoneri has an open date, March 2 to 16. He can be reached by letter or wire at Jackson, Miss.

Bro. B. C. Land sends in a very encouraging report of the work of the Quitman Baptist Church, of which he is the beloved Pastor. We are indeed glad to hear of the splendid work being done by Bro. Land and his good people. We pray God's continued blessings upon the work. Detailed report appears elsewhere in this issue of the Record.

The Louisville Baptist Church, J. N. McMillin, Pastor, has employed Mr. Floyd A. Black as Music Director. He has been on the job for two Sundays, and all departments of the church work have already begun to feel the inspiration of his presence and effective service. He will assist in the Young People's Department, the Sunday School, and the music, organizing, training, directing. The congregations are increasing in numbers and in interest. At a later date, the church will hold its own meeting, the pastor doing the preaching, and Mr. Black leading in the singing, and helping in personal work.

It is gratifying to learn that many of our churches this year are increasing their contributions to the Cooperative Program. The Honor System is working well. We have heard from only one church which has reduced its contributions. But the pastor believes that by the end of the year they will make up the deficit. They felt that it was necessary to reduce the monthly contributions because of the heavy obligations on account of building program. The pastor believes that by making a special appeal at the close of the year, notwithstanding the indebtedness of the church the contributions to the Cooperative Program will reach the high figure of last year.

"I NEVER MAKE A PLEDGE"

Too bad! The man who never makes a pledge cannot have a telephone in his house, for the telephone company will not put the phone in unless he agrees to pay the bill. The same is true with the electric lights, water, groceries and everything in our home. He cannot be a married man, for he would need to make vows to get married; he cannot own property, for he will need to make a pledge to pay taxes; he cannot be a citizen of the United States for he will need to pledge his support to the government. Yes, you do believe in making pledges, but when it comes to the Lord's work you are just hard up for excuses and this is the only one you could think of on short notice. Make Your Pledge to the Church Budget and Then Pay It in Full. It will do you good and bring honor to our Lord. "No pledge, as a rule, means no pay." Be honest with yourself.—Selected.

WEEK OF PRAYER FOR HOME MISSIONS

Spring always makes its charming entry into the year's calendar. To earnest-hearted Christians it re-affirms the truth of the resurrection. In the heart of the spring, usually in March, Woman's Missionary Union has implanted, like seed in prepared soil, the custom of observing a Week of Prayer for Home Missions. The dates this spring are March 3-7 inclusive. To give encouragement and emphasis the pastors are urged to preach on home missions on or near Sunday, March 2. Your pastor is more apt to accede if he is personally requested and if he is supplied with one or more home mission books. Early and carefully should preparation be also made along at least the five following lines: (1) Study class using a home mission book; (2) program parts assigned and studied; (3) envelopes distributed, each bearing the name of a member or of another who might thus be constrained to make an offering; (4) priced leaflets ordered, their stories or facts being committed to memory; (5) young people and their counselors encouraged in arranging for their programs and offerings in the Week of Prayer. Certainly no seed-sowing could be surer of a full harvest than training the young people to be thoroughly missionary.

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"COME AND SEE"

FIRST-HAND INFORMATION

The writer has just spent three hours at the Baptist Orphanage for the purpose of obtaining first-hand information with reference to existing conditions in the institution. The investigation included the farm, the hogs, the cattle, the chickens, the garden, the drinking fountains, the basement, the children at play, the B. Y. P. U. in session and other matters of interest. I commend this course to everyone interested in the institution.

—R. B. Gunter.

THE LOST TRIBES OF CHRISTIANITY

A great many people have been interested in the Lost Tribes of Israel and many times I have been asked about them. I don't know much about these lost tribes of Israel, but I have been interesting myself of late somewhat about the "Lost Tribes of Christianity". I am sure that for practical purposes it is a great deal more important that we endeavor to find and reclaim these lost sheep of the churches of today. I am asking, therefore, that we consider the gravity of the situation confronting us with respect to the large number of church members who move their residence but never move their church membership and are lost to the cause of Christ and their own influence, talents, and growth in Christ perish.

There are no available figures for the churches of the Southern Baptist Convention, nor so far as I have been able to learn for any of the states of the Convention. But from experience and some investigation, it appears that the number of those who are lost to the work of the churches through non-residence and failure to transfer membership will average nearly 25% of the membership of the churches. Here in Brookhaven, for instance, out of an enrolled membership of a little less than 1,200 we have more than 300 non-resident, non-contributing members and here in Brookhaven a recent religious census shows that there are more than 300 men, women and children, professed Christians, Baptists who hold membership elsewhere. Many of these have lived here for years. They very seldom attend the services here or contribute anything to the work here. They rarely ever go back to the old home church for services and the treasurer's records of the church back home would in almost every case present a blank following their names. On the basis of this calculation, and from experience in other churches and investigation made I believe it is about typical, it would appear that the host of these lost tribes is very great. In Mississippi, I surely suspect, there are not less than 50,000 Baptists who belong in this category and for the Southern Baptist Convention the number would mount to almost a round million. Perhaps, not quite so many as that are yet definitely and permanently lost to the cause of Christ and on that account I am appealing to the churches from which these members have moved that some action be taken that will encourage them to move their membership and join in service with the churches in the community to which they have gone.

This is by no means a problem that is peculiar to our Baptist churches, nor peculiar to the South. A survey of statistics available for several other churches reveals the fact that it is a problem common to all churches in all sections of the country. Dr. H. K. Carroll, specialist in church statistics, says concerning this problem: "The churches are suffering losses which few except their statisticians know much about, losses which are really appalling and which are not necessary. They come from the vast and constant stream of migration of members from one community to another, who are lost to the church, either by failure to take letters, or to present letters taken from the churches they leave to the churches where they go; or who slip away without letters and forget the church altogether. These losses are gradually overcoming the gains, and will, ere long, quite overcome them, if something is not done to prevent."

Several denominations have separate columns in their statistics for "absent members", and it is the increase in this column that has attracted attention to the matter. The Congregationalists were the first to begin it and are the only ones who have had it for fifty years or more. Since 1863, when it was adopted, the list has grown until it has reached more than 110,000, and it is estimated that 30,000 of these absentees are dropped from the rolls each year by the pastors or official boards.

The Methodist Episcopal Church began to class absent members in a list by themselves as "non-resident" members in 1913. Beginning it seventeen years ago it has increased to 403,000 at the last available report.

The Presbyterian Church in the United States of America, whose statistical system is so admirable in its completeness and is so carefully administered, exhibits an increase in what is called its "suspended roll" until the figures for the last report have reached 65,133.

The Presbyterian Church in the United States (Southern) states that that body of over 462,000 members has a non-resident list of 57,662, a majority of which is inactive, or are afloat.

For the United Presbyterian Church, its Stated Clerk, Rev. D. F. McGill, interprets the reports of that body as indicating that about "one-fiftieth of our members are lost to our rolls annually."

For the Protestant Episcopal Church it is estimated that about 22,000 communicants disappear each year and the statistician is confident that this is "a conservative estimate".

The Reformed Church in the United States with a membership of 350,000 has reached the high figure of 33,000 erasures for the last report.

The Church of the United Brethren in Christ, after a careful examination made last year of the previous quadrennium for report to their General Conference finds that in a church membership of nearly 400,000 that while the churches received annually 26,000 persons into the front doors, that 15,000 were passing out of the back doors, as "removed without letters" or "irregularly withdrawn". While 103,978 new members were being received during the four year period 60,180 members were lost by removing without certificates.

With the large Baptist denominations, the Disciples of Christ, the Methodist Episcopal Church, South and several other important bodies to hear from it appears from the figures available from the statistics recited above that the enormous losses which all our churches are sustaining every year should rouse even the most indifferent church leader.

The first duty is to make known the facts, the second is to study them, the third is to find and apply a remedy. That is the duty of pastors, deacons and all interested church members in all our churches. It is obvious that blame for the appalling losses attaches to pastors, deacons and all church leaders who either ignore, do not know or do not try to know or prevent the Lord's sheep from straying. We need to devise a system of tracing the wandering sheep and restoring them to their flocks.

—A. F. Crittendon,
Brookhaven, Miss.

The First Baptist Church, Jackson, Mississippi, will start a revival on March 23rd. Dr. J. E. Dillard, Pastor South Side Baptist Church, Birmingham, Ala., will assist the Pastor, Dr. W. A. Hewitt.

POWER OF INFLUENCE

A young American teacher in a Japanese government school gave his word that he would not mention Christ or Christianity to his students. He kept his word, but his life was so pure, his spirit so kind, that his students began to seek for his secret of living. After some months, a large group of the boys whom he taught gave themselves to Christ whom they knew he followed. Many of them later entered the Christian ministry. It was the silent but conquering power of influence.—Williamson.

Requests have been made for a copy of the Charter of the Baptist Orphanage. For that reason, we give it below.

CHARTER OF THE ORPHANAGE

Office of Secretary of State,
Jackson, Miss.

I, Geo. M. Govan, Secretary of State, do certify that the Charter hereto attached, incorporating the Mississippi Baptist Orphanage, was pursuant to the provisions of Chapter 25, of the Annotated Code, 1892, recorded in the Book of Incorporations in this office.

Given under my hand, and the Great Seal of the State of Mississippi hereunto affixed this 18th day of July, 1894.

(SEAL)

—Geo. M. Govan, Sect'y. of State.

TEXT OF THE CHARTER

SECTION 1. L. S. Foster, O. D. Bowen, W. T. Lowrey, S. L. Hearn, J. N. McMillin, L. M. Stone, W. I. Hargis, R. P. Bond, A. B. Hicks, H. D. White, Benj. Thigpen and their successors in office are hereby incorporated and made a body politic, by the name of the TRUSTEES OF THE MISSISSIPPI BAPTIST ORPHANAGE, and shall have succession not exceeding fifty years, for the sole purpose of founding and maintaining an Orphanage in the State for the support, education and industrial training of destitute orphan children of white parentage who may be placed in the care of said Orphanage, under the support and patronage of the Baptist churches and their sympathizers.

SECTION 2. The said Trustees may have a corporate seal, and may sue or be sued in their corporate capacity, and may appoint agents to prosecute or defend suits with power of substitution. They may receive, purchase and hold, lands, tenements, chattels, or money, necessary for the purposes of the corporation, not exceeding \$250,000, and may sell, mortgage or dispose of the same. But money or other property given to the Trustees for any specified departments of their operations shall be devoted to that purpose only; nor shall they ever sell or alienate any part of their property, real or personal, for any purpose not germane to the object for which they are hereby created a body politic.

SECTION 3. The said Trustees and their successors, as a Board, shall have power to fill vacancies in their own body, the persons to fill such vacancies to be chosen from the Baptist churches of Mississippi; to add to the original number of Trustees; to appoint such officers as may be requisite, and exact from any of them such bond or other security, in such penalty as the Trustees may direct, conditional for the faithful performance of their duties, and to select a suitable place for the location of the aforesaid Orphanage to be under their control.

SECTION 4. The said Trustees shall elect a President, Vice-President, and such other officers of the Orphanage as they may see fit, and make such rules and by-laws as may be expedient, and which are not inconsistent with the laws and constitution of Mississippi or of the United States, nor with the purpose and spirit of this Charter.

SECTION 5. Five Trustees shall constitute a quorum for the transaction of business, but it shall require a majority of all the Trustees to constitute a quorum for the sale of real estate or for the addition of new members to the original number of Trustees.

SECTION 6. The President, Vice-President and other officers of the Board of Trustees for the time being, shall constitute ex-officio a Board of managers of the ordinary operations and support of the Orphanage, and in case this Orphanage should ever become extinct its entire property of every description shall accrue to the Baptist State Convention, to be kept and improved solely for the object set forth in Section 1, of this Charter."

Now is a good time to make a canvass of your church for individual subscriptions if the Record is not included in the budget of your church. Let's make the month of March count for work of this kind.

HELP THOSE WOMEN!

By J. B. Lawrence, Executive Secretary
Home Mission Board

This is Paul's inspired admonition to a New Testament church in behalf of the devoted women of his day. May I not repeat this injunction to the churches of today in behalf of our loving, loyal, devoted women in their March Week of Prayer and offering for Home Missions?

We want to help them, and there are many ways in which we can help them.

The pastors can help them by making announcements of the March Week of Prayer in the church bulletin or from the pulpit; they can help them by preaching a ringing, rousing sermon on Home Missions. And why not? What greater and more important Kingdom task is there than that of saving the Homeland?

The church in its administration can help them by giving a wide open door for their free-will offerings. They can help them by not trying to tie them up in a church program which, if it does not prohibit, does discourage the free operation of the loyal, loving heart that wants to do something sacrificial. Surely nothing can be gained by efforts that tend to inhibit, or programs that bind the free Baptist spirit. Let us help them in our church administration by turning them loose to do their best.

The whole church organization can help them by striving to generate a Home Mission atmosphere. This is the Home Mission period. Unstintedly we gave ourselves to our great Foreign Mission work at the Christmas-time. Let us now manifest a like devotion and a like enthusiasm for our great Home Mission work. There was no division of sentiment and effort then; let there be a like unity of effort for Home Missions now.

Husbands and fathers can help them by making their allowance for March to their wives and daughters a little more liberal than usual. Men of the churches of Christ, help these women by making it possible for them to do a worthy thing in the offering they make! God has blessed you and you should not forget that it is He who giveth you the power to get wealth.

The editors of our denominational papers can help them by putting a bit of emphasis upon Home Missions right now. A ringing editorial might turn the trick.

We can all help them and we should all want to help them, because it is the Lord's work they are engaged in. These eighteen million lost souls right here in our midst are precious to Jesus. The evangelization of the Southland is surely in line with His will. Let us help these women in their efforts for Home Missions, and the blessings of our Lord shall be upon us.

This Week of Prayer and offering for Home Missions, has been made a part of our Southern Baptist program by a vote of the Convention, but it should be more than a program, and it is more. It is the overflow of love. It is the spillway of devotion through which the sacrificial gifts of loving, loyal hearts may flow.

We are challenged to do our best!

RECOMMENDATION NUMBER TWO

The second recommendation adopted by the last Convention concerning the operation of our colleges reads as follows:

"Realizing that recreation is a part of all life and that directed recreation has proven to be more profitable, and realizing also that there is a tendency always to go to extremes along such lines, we commend our Female Colleges in their plan to make play pay its own way and the other schools for their efforts to reduce the expenses of Inter-collegiate Athletics; and we recommend that our Trustees seek earnestly to make Athletics bear all expenses with the exception of the salaries of the Physical Directors, and that emphasis be placed on the rightful development of the physical life of the whole student body rather than on Varsity Teams."

This recommendation deals with athletics, but while this has to do with play it is not a subject to be played with.

Some Observations

This recommendation observes that play is a part of life and especially of student life. Exercise is necessary to the welfare of the body and a healthy body is a great aid in the development of the mind.

It also observes that directed recreation is the best for student life. It has a more definite plan and purpose. It can be better regulated and be made beneficial to more students.

A few casual visits to our college campuses will reveal the need of more directed or supervised recreation.

The third observation is that there is a tendency to go to extremes in the matter of recreation (Athletics). That it has been carried to extremes in nearly all Male Colleges, surely the great majority of observers will agree. Extremes in time, emphasis and in the expenditure of money.

A Two-Fold Recommendation

After these observations there follows a two-fold recommendation, namely:—that athletics be required to pay its own way, aside from the salaries of Directors or Coaches, and that prime emphasis be placed on the rightful development of the physical life of the whole student body rather than on the Varsity Team.

We are glad to note that athletics has always paid its own way in our Female Colleges; is paying its way at Clarke College this session; and that an effort is being made to make it self-sustaining at Mississippi College.

However, as we study the figures we find quite a disparity between the amounts expended for athletics at Mississippi College and the amounts expended at either of our Female Colleges with a similar number of students. There is room for study here and it is the judgment of your committee that one Board of Trustees for all our colleges could and would come nearer equalizing these expenditures than four Boards each acting without consideration of the other schools.

Surely it is agreed that the prime purpose and normal attitude of College Athletics is the rightful development of the physical life of the whole student body. Our present attitude is abnormal and the sooner we seek to get back to normal the better it will be.

Some Personal Words

So far I have sought to express the mind of the committee, but I want now to say a few things personally.

I believe in athletics but it should be kept secondary to the literary work of our schools and all its activities should be made to serve in fulfilling the three-fold purpose of a Christian school,—the development of Christian character, the propagation of Christian deals and preparation for Christian service.

I believe that Inter-Collegiate Athletics and Varsity Teams can be made helpful to college life; but, as now directed, they are debatable subjects.

If a Christian College comes to where it is dependent on Inter-Collegiate Athletics and Varsity Teams for existence then it should die.

Since Inter-Collegiate Athletics were developed largely on account of the educational and fraternal values to be secured by the inter-change of visits among the schools, Varsity Teams should restrict their games to Varsity Teams and to College Campuses except in Tournaments.

With due respect to all concerned I venture to say that I doubt the wisdom and the right to divert funds of the college to Inter-Collegiate Athletics.

I am glad that some serious study is being done by the "Higher-ups" on the money side of Inter-Collegiate Athletics and it behooves us in smaller circles to follow suit.

Yours for Christian Education,

—Bryan Simmons.

All of us cannot do big things in God's Kingdom, but each of us has a place to fill that is all our own. Even a kind word or a smile to someone who is discouraged or sad will bring its reward. Jesus did not judge the widow's mite by its greatness but by her loyalty and faith in Him.

A BAPTIST BIBLE INSTITUTE EXPERIENCE

By Louis A. Stagg, Student

One night a group of volunteer students from the Baptist Bible Institute were assigned to hold a street service at the corner of Oak and Dublin Streets. The little group alighted from the bus at the appointed place and took their stand to witness for the Saviour. After several songs had been sung a straggling crowd of eight or ten persons, some Negroes, stopped to see what it was all about.

As the preacher appointed for the occasion, I opened God's word at Acts 10 and tried to picture those who, like Cornelius, are conscientious but still unconverted, because they have not heard of him "to whom all the prophets give witness that through his name whosoever believeth in him shall receive remission of sins." At the giving of the invitation song only a few remained, and even some of them turned away. No one accepted the proposition. It seemed like an effort in vain.

After the service the leader, J. W. Savelle, walked across to an opposite corner and soon was seen talking to a young man. Just before the bus arrived he returned to us. The young man had stood and listened to the whole service, was not a Christian, was in doubt, and disturbed in his feelings toward God. But after the service and the personal work by the leader he was led to Christ and professed him as his Saviour. "My word shall not return unto me void, but shall accomplish that whereunto I have sent it."

THE SPIRITUAL COACH

J. H. Pennebaker

Athletics as a part of the program of any college or university today would be well nigh impossible without an experienced, capable, and efficient coach. And yet although we have conceded for years the vital necessity of this person on our campuses, we have almost entirely overlooked the need of a spiritual coach. In view of this, is it any wonder that the college campus is being the target today for attacks from nearly every quarter?

We would not minimize the value and importance of looking after the physical welfare of our young people, and yet we cannot fail to magnify the importance of ministering to their spiritual welfare as well. The student secretary on a college campus is the spiritual coach, and as such endeavors to keep your Baptist young people close to the Lord and to His church during their four years away from home. To this person students come with their doubts and perplexities, their joys and sorrows.

At the close of our state student conference last fall, a student secretary received a heart breaking letter from one of the Baptist students who had drifted away from Christ and the church, but who at the urgent solicitation of friends had gone to one of the sessions of the conference and heard a great inspirational address. As a result of the message she was led to see her condition, a conference with the student secretary was arranged, and after a quiet talk and a prayer she went away with a new vision of what she could do with her life. From that day forward she has been loyal and faithful to every phase of Christian work. Just recently a young man, one of the most popular students at the college, asked for a conference with the secretary and, pointing to the door, said: "I am as lost as that door. Though a church member, I am a sinner and I want you to help me." Scripture passages were pointed out, prayer was engaged in, and this young man has definitely decided to confess Christ openly and ask for baptism in a local church. He is rejoicing over the fact that he has settled this all-important matter, and is ready and anxious to go to work for Christ.

Similar incidents are occurring on all our college campuses where there is a full time spiritual coach. Faculty members, even if they wanted to minister to the spiritual needs of the students they come in contact with, cannot do so for lack of time. Surely no money we spend

will bring in richer returns than that invested in religious work on the campuses of our state colleges and universities. Eternity alone will reveal what has already been accomplished.

MESSAGES GLAD AND SAD

Dear Miss Lackey:

This little letter is to tell you that our Training School Chorus will sing over the radio from station WMAS on March 12th at 5:30 P. M. Central Standard time.

You will likely want to advertise this fact in your State paper and in every way that you can so that interested friends wherever possible may be able to listen in and hear this good music from your own Training School.

You will be sorry to know that dear Miss Conner was struck by an automobile a week ago last Saturday in crossing the street and is quite ill at the Baptist Hospital. There was a fracture of the skull but not in the most dangerous place and some bad bruises on the head. Our whole household is deeply grieved and deeply concerned for this precious one who has worked so faithfully here for 10 years. I know that you and your co-workers there will join us in prayer for her complete recovery.

I am happy to say that Miss Conner is very much better and her sister hopes to move her to her home the latter part of the week.

All goes well with the dear school. The deep atmosphere of prayer and the high wonderful spirit continues on through this great session.

With a prayer that God bless you in your great service for Him, I am, with love,

Your friend,

—Janie Cree Bose.

FACULTY COMMITTEE CHOOSES DR. GODBOLD

The Faculty Committee of the Oklahoma Baptist University Board, consisting of Brethren J. W. Hollums, T. L. Holcomb, R. J. Bateman, H. G. Bennett, and Dr. George G. Baxter, met last Thursday and announced that they had nominated Dr. Edgar Godbold as President of O. B. U. While the Committee had been empowered by the Board to employ members of the faculty including the president, this action is subject to confirmation by the Board, which will meet next week. Dr. Godbold is one of the most successful school men in the South. He taught in Mississippi College, Louisiana Baptist College, and was for several years president of Howard Payne College in Texas. Early last September he went to Missouri as general secretary. A message from Dr. Godbold indicates that he can not accept the call, as he feels under obligation to go on with the work in Missouri, but the Committee and the Board will press the matter. Dr. Phelan's term of office as president does not expire until June 1.—Oklahoma Baptist Messenger.

The world is full of opportunities; it's up to you to catch them.—Copied.

Rev. J. S. Jenkins, in writing asking that his Record be transferred to his new field of labor at Lucedale, Miss., reports many good things. May God's blessing rest upon him and the good people he has been called to serve.

Rev. D. Wade Smith, pastor of Turner Memorial Baptist Church, Fort Worth, Texas, writes that on Sunday, Feb. 16, they had in Sunday School 435, in B. Y. P. U. 285 and Men's Bible Class, which was organized two months ago, 85, conversions 14.

Their revival meeting, he said, begins next Sunday, Feb. 23. Rev. Wayne Alliston, Supt. Baptist Hospital, Jackson, is to do the preaching. Bro. Alliston served as pastor of Turner Memorial Baptist Church while attending Southwestern Baptist Theological Seminary. He resigned there fifteen years ago, and has been back for fifteen revival meetings, one each year, since he resigned as pastor. May the Lord give him another great meeting!

Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

WHY SO MANY PEOPLE ARE UNFAITHFUL IN STEWARDSHIP

(Continued from last week)

Following are some of the reasons why many churches have not enlisted more of their members in the Master's service.

1. An Inadequate Program.

(See last week's Record)

2. An Inadequate Leadership.

(1) In Fourth-time and Half-time Churches.

Instead of grouping with other nearby churches, calling the same pastor, locating him in their midst and paying him a living salary, thus enabling him to give his whole time to enlisting, training and building up the membership of the churches, many fourth-time and half-time churches call a pastor who lives so far away that he cannot visit them except on their regular preaching days.

Many other fourth-time and half-time churches fail to pay their pastors enough to enable them to support their families, so they have to farm, teach school or do some other kind of work for a living. No matter, therefore, how well trained such ministers may be and no matter how well they may be able to preach, they cannot develop and enlist their members in the work of the Kingdom as they should because they themselves are giving the major part of their time to some other work than that of a pastor. Such ministers may be feeders of God's sheep, but they are certainly not shepherds of God's sheep; and there is a big difference between one who merely feeds sheep and one who shepherds sheep.

No layman can take the place of the pastor. However, some of the fourth-time and half-time churches have in them a layman who, in the absence of the pastor, takes the lead, keeps the prayer meeting, the Sunday School, the B. Y. P. U. and the W. M. S. going, visits the sick, comforts the bereaved and does, as best he can, the work of the pastor. And he is really more of a shepherd to the people than is the pastor, for about all the pastor does for them is to preach occasionally, bury their dead and marry their young. That is about all he can do for them under the circumstances, because they pay him so little he has to do one of two things in order to support those who are dependent upon him. He has to either give the major part of his time to some other occupation than that of preaching, or he has to preach to so many churches that he cannot give much of his time to any one church.

We do not have in our fourth-time and half-time churches as many laymen as we formerly had who can shepherd the people in the absence of the pastor. So in these churches while the pastors are running hither and thither, doing this and that, and preaching here and yonder, the churches are practically shepherdless and are, therefore, doing but little, if anything, to train and enlist their members in the Master's service. The new born babes in Christ are developing into spiritual dwarfs. Many of them are slothful in their stewardship. Many of them will continue to be slothful in their stewardship, and one of the major reasons is because of an inadequate spiritual leadership. Because of inadequate leadership, the churches are failing to utilize the talents of the members. Instead, therefore, of using their talents and possessions to advance the program of the churches, many of the members are using them to advance the programs of lodges, clubs and other worldly organizations. Many of them will continue doing so until the churches secure adequate leadership. Before the fourth-time and half-time churches can secure adequate leadership, however, it will be necessary for them to group with other nearby churches, form a

field, locate a pastor in their midst, pay him a living salary and thus enable him to give his entire time to his pastoral duties.

(2) In full-time Churches.

The problems of enlistment are probably more numerous and more complicated in full-time churches than in fourth-time and half-time churches, but the major reason why many full-time churches are failing to enlist a large per cent of their members in the Master's service is the same as that in fourth-time and half-time churches: namely, inadequate leadership. This is true even in some of the larger and more prominent churches, whose pastors are among the best to be found.

The number of people a pastor can shepherd depends largely upon the people whom he is called upon to serve, but it is doubtful whether, under any circumstances, one man can properly shepherd more than a few hundred. Practically all who attempt to do so find it to be an impossible task. They find that if they give enough time to study, meditation and prayer to enable them to bring three or four fresh, new messages right out of the Bible and direct from the throne of grace each week in the year, year in and year out, they have to neglect many of their pastoral duties, while if they fulfilled their pastoral duties they have to neglect their study, meditation and prayer life; and are, therefore, unable to bring to the people great Bible messages Sunday after Sunday. When, however, either of these is neglected a large per cent of the members who otherwise could be enlisted and trained for the Master's service come to be unfaithful in their stewardship.

The First Church in Jerusalem was a full-time church and seems to have had several thousand members, practically all of whom were faithful in their stewardship. This church, however, had twelve apostles who gave all of their time to the work. When the membership of the church increased to such an extent that the leadership became inadequate and some of the poorer members were being neglected, the apostles asked the church to give them seven more helpers. The church did so, and as a result of again having adequate leadership the apostles were able to give their time to prayer and to the ministry of the Word; all the members, even the poorest of them, were ministered to regularly; the Word of God was magnified; and the number of disciples increased daily (Acts 6:1-5).

Churches today need to follow the example of the First Church in Jerusalem and provide themselves with adequate leadership so the pastors can give themselves to study, prayer and the ministry of the Word, and yet not one of the members, not even the least, be neglected. This would necessitate some of the larger churches employing more full-time workers, but most of the smaller and medium size churches could have adequate leadership if, in addition to the pastor, the leading laymen would but consecrate more of their time to the work of the church. No matter, however, what it may require, until the churches secure adequate leadership a large per cent of the members will continue unfaithful in their stewardship.

Many a man has landed upon the rocks because he had no pilot on his skiff.—Copied.

In sending in your renewal why not include one new subscription and place your denominational paper in some home that is not receiving its weekly visits?

We appreciate the kind words which we receive from our friends from time to time. It makes our hearts glad to know the paper is read and appreciated by them.

Mississippi Woman's Missionary Union

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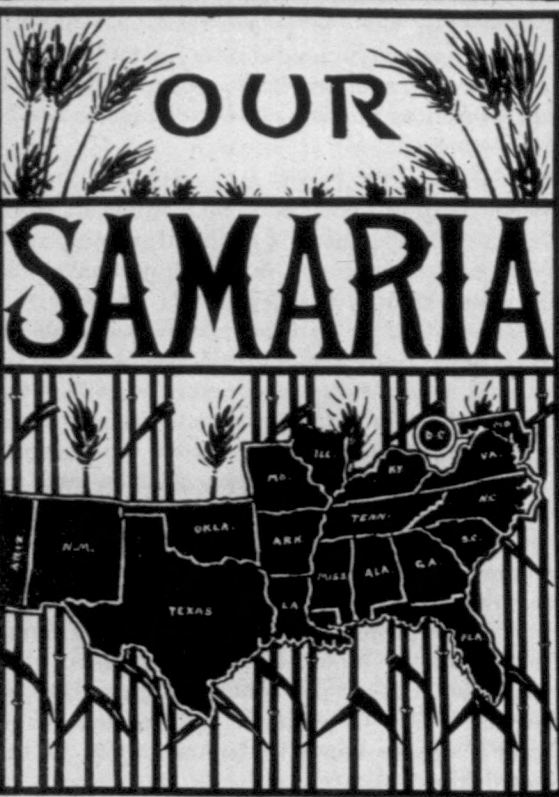
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- Supplement to W. M. S. Program
 April—Around the World in 85 Years
 Is the Gospel Message World Wide? Cents
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 Christ or Confucius? 4
 Idolatry or Christianity? 3
 On the Trail with a Missionary 4
 A Glimpse into a Chinese Village 3
 Snapshots from Brazil 3
 The Cost 3
 The Work of Grace at Lagos 3
 The Way of the Cross
 (Pageant, 14 Characters, One a Soloist) 10
 For Easter
 The Ever-Living Christ
 (Play for Young Men and Women) 10
 The Easter Story
 (Dialogue, 1 Woman, Several Children) 10
 Why Didn't You Tell?
 (Play for Several Children) 15

"I THAT SPEAK UNTO YOU AM HE"



LIFT UP YOUR EYES AND LOOK ON THE FIELDS THAT THEY ARE WHITE ALREADY TO HARVEST.—JOHN 4:35

Lift up your eyes and look on the fields that they are white already to harvest. John 4:35.

Attention G. A.'s and Counselors

Do not fail to be at Mississippi Woman's College, Hattiesburg next Friday evening for the beginning of our House Party.

Our W. M. U. President, Mrs. A. J. Aven, will lead us in our first devotional. Let's get the message she has for us.

Dr. Marriner, in his address that evening, is going to help you to think about "Whose Daughter Are You?" He will inspire each of us to live the worth-while life.

What could make you want to grow up quickly, more than the College girls you will come in contact with at this House Party. They are planning to show us Good Times.

Will You Attend the State W. M. U. Convention?

To the sisters all over the State who are planning to attend the State W. M. U. Meeting, comes the word from our Tupelo friends that all those wishing homes should send their names to MRS. J. W. BROWN, TUPELO, MISS.

Let us not delay in this act of courtesy; for that is just what it is—to notify our hosts when we will be in Tupelo. Sometimes we do neglect sending in our names. And thus we cause a world of trouble to those who are so gracious in their entertainment.

Our program for the State W. M. U. Meeting will be printed shortly. Just now it is sufficient to say that we are to have Dr. John L. Hill, Mrs. Janie Cree Bose and Mrs. Una Roberts Lawrence to bring messages. Certainly we cannot afford to miss them.

MARGARET FUND

Chairman: Mrs. Frank Burney, Waynesboro, Ga.

"You I love precisely for the fragrance of your spirit's bloom!"

A fragrant breath from the bloom of the Margaret Fund reinforces, elevates, sweetens and is a genuine perfume to the lives of missionary and student. Wafted across the continents come expressions of gratitude for this love gift and the fragrant spirit of love, which energizes the work, makes it a glowing, living, active blessing in lives of southern Baptist women, missionary and student.

"My heart is so overflowing for what you dear southern Baptist women are doing for our two boys that I just want to tell you again of our great appreciation. We are so happy over letters that come from the boys. They are so happy in their work and write they are sure the Lord planned for them to be there. The work here, as at home, moves slowly, but we can see improvements and thank God for all His blessings." So wrote Mrs. W. H. Clarke, of Tokyo, Japan.

Mrs. C. C. Marriott, of Chinkiang, China, writes: "We certainly appreciate the children's having the privilege of this Margaret Fund, which makes it possible for them to attend college. We ask your prayers for guidance in the choice of school for our daughter to attend. We know that the folks at home are much in prayer for the work. Our Christians in many places are in great danger from bandits and kidnaping.

The Margaret Fund Committee has nothing to do with the selection of schools. Usually the schools give free tuition to our students, the parents, of course, making all necessary arrangements with the colleges. Our Margaret Fund gives \$300 a year towards the board of the student. 'Tis time now for all such plans to be made, for requests for renewal of scholarships for the school year of 1930-31 to reach the chairman and for all new students to make application for this assistance. The Margaret Fund Committee desires to know early, definitely, where the student will attend college, for we strive to assign certain students to certain states for special care and attention; we are sometimes delayed and perturbed by not being able to locate them when they apply to enter certain schools, matriculate at different schools or are not in school. We must know by September 1st where a student will attend college. Applications for all scholarships, whether for renewals or new ones, should be received by the chairman (address given above) before the annual meeting in May of the Margaret Fund Committee.

Scholarships are granted whenever the missionary feels the need of assistance most, after the child is fifteen, preferably sixteen, but the limit of assistance is four years except for two kinds of graduate work. As college expenses are greater than high school, 'tis best to ask for scholarship during the college course. The scholarships are awarded annually and for only one year at a time.

The students inhale the fragrance of these love blossoms and in the majority of cases are proving themselves worthy of such investments, many of their reports recording highest standing in scholarship. Many His Spirit so percolate and permeate their wills and ways, that their lives shall indeed be blooms of beauty and fragrance, whose perfume shall sweeten the whole wide world as they learn to labor in service for Him. —Mrs. Frank Burney.

The Baptist Record

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sippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a word,
which must accompany the notice.

CHRISTIAN EDUCATION

One editorial in the last issue of
the Record was of special interest
to me. I refer to the article on
"Present Crisis In Christian Educa-
tion".

No one familiar with present con-
ditions can doubt that we are facing
a crisis. The results of the recent
Emergency Campaign, and the spirit
and enrollment of our Baptist
schools, show us that we face that
crisis in our own state. Our Bap-
tist schools in Mississippi have lost
some of the prestige that they had
fifteen years ago. I am not posing
as a "know all". If you will give
me the space I would like to express
the views of some of us who rarely
write for publication, but who oc-
casionally think about this grave
problem.

It seems to me that two things
are largely responsible for the pres-
ent state of affairs.

The first that I would like to men-
tion is the attitude of prospective
students toward our denominational
schools. Prospective students, who
are looking about for a place to at-
tend college, are not very seriously
impressed with our Baptist colleges
because they haven't the equipment
or conveniences of our state schools.
Our Baptist colleges are giving prac-
tically the same choice of subjects
that they did twenty-five years ago,
while our state schools have adjust-
ed their course of study to this pres-
ent age of specialization. The rating
of a college has a great deal to do
with a boy's choice when he starts
to college. We are trying to main-
tain three standard colleges, with
no reference to our Junior colleges,
with sufficient funds to just about
maintain one. There might have
been a time when these colleges lo-
cated at different parts of the state
were a necessity. This present age
of rapid transportation has long
since eliminated that necessity. A
school located in the most remote
part of the state can be more con-
veniently reached now, than one
centrally located could have been
reached twenty-five years ago. We
have been proud of our work in
Christian Education, and justly so,
and we have allowed our traditions
to influence our better judgment. We
have been spreading out—our state
schools have been piling up. The
present situation reminds me of a
boyhood experience. I used to at-

tend "log rollings" and one of the
most important happenings at the
"log rolling" was the "log rolling
dinner". At these log rollings the
various homes would vie with each
other in the number of egg custards
that they would stack in the center
of the table. I recall one of these
stacks that seemed to have more
"custard" than egg. This necessi-
tated a thin application of egg over
the pastry, and the uneven surface
of the stove allowed some of the egg
to flow down to the low side while
the other edge faded out to a pale
blue. Now I think that this partly
explains our Christian Education
crisis. We haven't any more than
we have and consequently if we
spread it out it has got to be thin
somewhere. I once heard of a little
boy that set a small hen on twenty-
five eggs. When questioned by his
mother as to why he did it, his an-
swer was "I just wanted to see that
darn hen spread herself". We just
haven't had a hen large enough to
cover all our eggs. Some of them
are showing up bad at hatching
time. Some of these days we will
be compelled to decide whether one
shall survive or ALL starve.

The second item that I would like
to mention is the attitude that the
adult Baptists of Mississippi have
toward our Baptist colleges. Herein
lies the shortage of funds and partly
accounts for the shortage of stu-
dents.

Several students at Mississippi
College told me last year that it
cost more to go to Mississippi Col-
lege than it did to any of our state
schools. We all know that the state
schools have better equipment. Now
when parents send their boys to col-
lege, a college that has these two
deficits must have something to off-
set this shortage, or it does not pre-
sent a good bid. In the past we off-
set this argument by saying that
our denominational schools had bet-
ter discipline and more restrictions.
We can't say that any more. They
smoke at Mississippi College like
they do at Ole Miss. They haze at
Mississippi College like they do at
A. & M. The students at Missis-
sippi College go to Jackson almost
at will and without permission. We
sometimes boast of the CHRISTIAN
ATMOSPHERE at our denomina-
tional colleges. I recently heard a
half dozen students from as many
colleges give a report of the Chris-
tian activities at their schools, and
it seemed that they were all about
the same. I was somewhat shocked,
in the fall of '28 as I stood on the
side line during football practice
at Mississippi College and heard a
man out on the field swear like a
sailor. I noticed that he was dressed
in a track suit and asked some young
men that stood by my side who he
was and they informed me that he
was an assistant coach. Brother, he
was using God's name with handles
before and behind. It seems to me
that if Mississippi College is a
Christian school that cussing ought
to be left out of the curriculum.
He carried on his performance in
easy hearing distance of at least
fifty students. But someone says
that the Bible is taught in our
Christian colleges. Yes, I believe
one year is required at Mississippi
College. I believe that Dr. Patter-
son is a fine man and as fine teacher

as is to be found anywhere, and I
know that he is a good Bible teach-
er, but it takes more than this to
make Christian Education. Now I
am going to make an honest con-
fession. I did not press the Emer-
gency Campaign in my church. I
explained the proposition as fairly
as I knew how and left the people
to give as they might feel led. From
the reported results of the drive
some of my brethren must have done
the same thing. I tithe of all I have
and I did not feel that I could hon-
estly give God's money to a cause
unless I felt that it was for His
glory. I am not the only one that
knows of these conditions. If you
do not know these things to be true
you can find them out by investi-
gating. I love Mississippi College.
It is the college that honored me by
giving me instruction. But there
must be more of Christ in that school
before God honors it again or it
comes into its own. I have not in-
tended to throw stones at Missis-
sippi College. I used it as an illus-
tration because I knew more about
it. But some fellow will say why
didn't you talk this over with the
faculty or trustees. If they do not
know it it is because their eyes have
been closed. I believe in Christian
Education, but I believe that it
ought to be Christian.

I realize that if the editor is good
enough to publish this, that I am
doomed. I will be called a narrow-
minded Bolshevik, a traitor to the
cause and a lot of new ones. I may
be but, Bud, I know what I am talk-
ing about and I am moved by my
conscience.

Sincerely yours for CHRISTIAN
EDUCATION,

—B. W. Walker.

The editor is in no wise responsi-
ble for personal views expressed by
voluntary contributors to the Record.
We do not always agree with them.
Certainly there are things in this
article with which we do not agree.
But Baptists are a free people.—
Editor.

—BR—

ANNUAL LOUISVILLE SEMINARY CONFERENCE PROGRAM

Chas. F. Leek, Conference Secretary

The program for the Annual Con-
ference of the Southern Baptist
Theological Seminary, Louisville,
Ky., March 10-21, is complete.
Preaching, Missions and Church
Problems are the major themes. Out
of town guests will be entertained
in Mullins Hall, and in homes near-
by, at \$2.00 a day with no other fees.

On Monday, March 10th, at 10 a.
m., a brief opening address will be
made by Dr. Gaines S. Dobbins, Di-
rector, and a lecture by Dr. J. B.
Weatherspoon on "The Place of
Preaching in the Christian Enter-
prise". At 7:30 p.m. Dr. J. B. Law-
rence, Executive Secretary of the
Home Mission Board, will deliver a
sermon. Day meetings will be in
Norton Hall and night meetings in
the Crescent Hill Baptist Church.

Tuesday through Friday of the
first week from 10 to 11 a.m. Dr.
Geo. W. Truett, of Dallas, Texas,
will bring a series of addresses on
"The Preacher, His Life and Work".
From 11 to 12 a.m. there will be a
series of conferences on Home Mis-
sions under the direction of Dr. W.

**French OPERA
COFFEE
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AMERICAN COFFEE CO., INC.
NEW ORLEANS

O. Carver and Dr. J. B. Lawrence.
The subjects will be "The Field of
Home Missions", "The Relation of
Home Missions to Other Agencies
for The Evangelization of Our
Land", "The Emphases in Home
Missions" and "The Church As The
Supreme Agency in Home Evangeli-
zation". From 12 to 1 p.m. there
will be a conference on "Preaching
and Pastoral Problems". Dr. Weath-
erspoon will have two periods on
"The Preaching of Jesus" and Dr.
Dobbins two periods, one on the
"Pastoral Office" and the other on
"Ministerial Ethics and Ideals". In
the afternoon from 3 to 4 there will
be a conference on "Church Admin-
istration Problems" under the direc-
tion of Dr. P. E. Burroughs. His
subject will be "The Church Build-
ing Problem", "The Problem of Uni-
fied Finances", "The Problem of A
Correlated Educational Program",
and "The Problem of Perennial
Evangelism". Then from 6 to 8
o'clock each night there will be a
Training School for Church Work-
ers. Classes will be taught by a
staff of the Sunday School Board's
approved workers. The staff is to
be: Mrs. Aurora Shumate, of Bir-

(Continued on page 14)

—BR—

Grading Winnsboro Granite

Vast as are the deposits of gran-
ite, only a very meager percentage
is available for monumental pur-
poses. Even in the great Anderson
quarries of the Winnsboro Granite
Corporation, Rion, S. C., though the
granite mass is wonderfully uniform,
surpassing most noted granite quar-
ries in this particular, only about 50
per cent. of the granite quarried is
considered sufficiently perfect to
grade as "Winnsboro Granite."

A very simple test is used at the
quarries. A block of stone is thor-
oughly wet with water. This brings
out clearly any and all defects, re-
garded as defects by the trade.
Blocks showing defects are graded
as seconds, and are known as "Smith
stock."

A third grade, with larger defects,
is used for paving blocks; while
blocks carrying stains are used only
for ballast. Winnsboro Granite must
be free from stains, white or black
streaks, white or black splotches of
size, and must be also free from
waves (variation in mixture of light
and dark crystals) in the grain. The
first grade product, known as
"Winnsboro Granite," must be even
in texture, of straight grain, giving
a uniformly beautiful, even-grained
surface.

When buying a monument, be sure
to impress upon your dealer that you
do not wish Smith stock or seconds,
but must have "Winnsboro Granite"
—first grade granite of one of the
very greatest granite quarries of the
world.

Send for latest free booklet of de-
signs to Winnsboro Granite Corpora-
tion, Rion, S. C., and insist on your
dealer supplying you a quarry guar-
antee that the stone used in your
monument is "Winnsboro Granite"—
a guarantee signed by the manage-
ment of the Winnsboro Granite Cor-
poration.

The Sunday School Department

SUNDAY SCHOOL LESSON

March 2, 1930

Jesus Teaching About Himself,
Matt. 11:2 to 12:50

Golden Text—Come unto me, all ye that labor and are heavy laden, and I will give you rest. Matt. 11:28.

(From Points for Emphasis
by H. C. Moore)

1. Jesus the Messiah Fulfilled Prophecy, as he proved to his forerunner. Note seven things: (1) John had recognized Jesus as the Messiah. He baptized him and heard the heavenly voice. He pointed him out as the Lamb of God. He led his choicest disciples to accept and follow Jesus. (2) John had been persecuted for Jesus' sake. He had been true to his mission. He had stood up against wickedness in high places. For his reproof of the unlawful wedlock of Herod Antipas and Herodias he had been cast into prison and was now languishing in a cell of lonely Machaerus on one of the frowning heights east of the Dead Sea. (3) Yet John kept in touch with Jesus. No one followed the Great Teacher and Healer with keener interest. Though in fetters the great Baptist heard of the manifold works of Jesus. (4) Still it appears that John had his flitting shadows of doubt about the Messiahship of Jesus. After all, was the forerunner mistaken? Perhaps he expected in Jesus not the beneficence of a gentle shower but the crash of a violent thunderstorm. It may be that like the first Elijah his imperial spirit drooped when he descended from the heights of popularity to the dungeon of inactivity. Or, as some have thought, perhaps the faith of the Baptist remained firm while that of his disciples needed a tonic for they must have felt that Jesus could have done something for the relief of their master. At any rate, (5) John sent to Jesus. His own disciples were able to attend him. They shared his spirit. They obeyed his orders. Gladly they went to Galilee with the inquiry in their hearts and on their lips—Is Jesus really the Messiah or must we look for another? Thus they came to Jesus and remained with him for a time, laying their burning inquiry before him, and not without gracious result. So it was that (6) John heard from Jesus. The disciples went back to their master at Machaerus with the words of prophecy (Isa. 29:18; 35:5,6; 61:1-3) ringing in their ears and surging in their hearts. They may have been present with Jesus when he healed the leper and raised the widow's son at Nain. Certainly they heard him preach the good tidings to the multitudes. They were convinced that Jesus of Nazareth fulfilled absolutely and unerringly the Messianic prophecies of Isaiah. Undoubtedly (7) John was satisfied with Jesus. A new light flashed into his cell with the word which his disciples brought back from Jesus. He had made no mistake. He was ready for the ex-

ecutioner's sword. Only the crown awaited him now.

2. Jesus the Son of God Reveals the Father. Note five things. (1) Jesus had just been rejected as the Son of God. The cities of Capernaum and Chorazin and Bethsaida had been blessed by his ministry and marvelous works but remained impenitent. They refused to recognize Jesus as the world's Saviour. It was "at that season" that (2) Jesus prayed to the Father as the Lord of heaven and earth. Thus upbraiding merged into prayer. And it was a prayer of gratitude. It was a profound assent to the divine plan and pleasure in dealing with men. The treasures of divine truth and the inestimable blessings of the spiritual life are withheld from the unreceptive, no matter how intellectual or intelligent, and granted freely to the open mind and heart of those who may be infants in intellect and worldly intelligence. It is the law of learning. It is the law of the larger life. It is the law of God. (3) Jesus received his power from the Father. He is on his mediatorial throne. All power and authority are in his hands. He is King, nor will he stay his conquest until every inch of the planet is in his possession. (4) Jesus claims mutual knowledge with the Father. None knew him fully but the Father and none fully knows the Father except the Son. Only God can comprehend God. (5) Jesus revealed and reveals the Father to men. In no other way can the Fatherhood of God be revealed or realized on earth. Yet that revelation must be regulated by the will of God. The face of the Father will never be unveiled to the gaze of any but the eyes of love.

3. Jesus Our Lord and Saviour Invites and Commands His Followers. Note five things. (1) The invitation is melodious with mercy. There are multitudes who have labored to the point of fatigue. They are heavily laden to the point of breakdown. They can go no faster and no farther as they are. Let them turn to Jesus. By a yearning of heart and a movement of will they can come to him. Nor will they come in vain. (2) The promise precisely fits their condition. In their weariness they want rest as nothing else. They can find it nowhere else. Indeed it is beyond human reach. It must be given by the great Giver. Only from him can the burdened heart find easement and the troubled soul know an infinite calm. (3) The command follows as a matter of course. The rest he gives capacitates for the service he requires. But his yoke is easier than any human yoke that men are called to bear. He also requires study in his school. There is something new to learn every day and infinite are the treasures of knowledge that beckon us upward. (4) The possibility is challenging. Now we can find rest unto our souls, for we are in the path of duty bearing the yoke of service and learning in the school of Christ. The rest

he gives is thus supplemented by the rest which we can find. (5) The reason for the command is graciously given. Our Master is not haughty but meek, not lofty but lowly, so that he is accessible to the humblest and gracious to the worst. Light are the burdens he places upon us for he helps us bear them, and easy is the yoke he assigns us because we have his constant aid.

LOOKING BACKWARD

Jennie N. Standifer

Most people of this age live in a whirl of excitement or in strenuous effort to acquire fame, and fortune; or to get all the pleasure they can out of amusements. But as years come and go, these pall upon our tastes, and we begin to enjoy looking backward, and renewing acquaintance with the associates of childhood and youth. Many of them have passed to the Land of Shadows, but in memory we may enjoy them unchanged.

There was the dear mother, who taught us the first lessons in righteous living; who nursed us in sickness; healed our bruises of body and heart; who consoled us in our trials and tribulations, and gave us the sweetest sympathy in sorrow and happiness, as long as she blessed the earth.

There was father, who scolded, spanked and petted us by turns, but was a strong arm of defense and protection when really needed.

There were old-fashioned neighbors, who fed us on home made cakes and cookies that have never been equalled since we reached maturity. A sigh of regret, mingled with pleasure always accompanies these memories.

There were our first teachers, who instilled the "Three R's," in us for keeps, to whom we will ever be indebted, although at the time we were perhaps, ungrateful.

Then there were our chums and playmates of barefoot days, Bill, Tom, Mollie and Bettie, who are scattered over the land, and have passed from childhood to the age of wrinkles and gray hairs. But on the pages of Memory they are ever young.

Where are the belles and beaux whose company we enjoyed in sweet heart time? They too are gone from the old home town, and are bravely filling their places of usefulness, or

gone to their long sleep in some quiet church yard. Never more will we assemble with them in delightful gatherings, but "to Memory dear they ever will remain." Looking backward is the only way we may enjoy reunion with these friends, for passing years would make a real gathering sadder than our separations.

In memory we have the sweet privilege of choosing our companions, and of re-living scenes of the past that gave us pleasure and happiness. They cannot be changed, but they may teach us the lesson of appreciation of loved ones and friends and give us the privilege of being truer and more faithful in our relation with others in the future.

The backward look is sad and sorrowful to many, but the happy thought comes:

"As the blessed angels turn the pages of our years,
They may smile upon the good, and blot the ill with tears."

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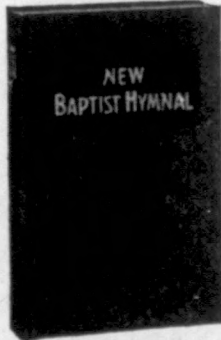
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B. S. U. Notes

Monday February 17, was a get-together for four of the B. S. U. councils of the State, M. S. C. W., Ole Miss., A. and M., and B. M. C. Blue Mountain was only too happy to be the hostess of its fifty-one guests.

Open House was held in Whitfield that afternoon. Immediately following, the councils held a business meeting. Miss Mary D. Yarborough, student secretary formally welcomed the visitors and Sibyl Brame, pres., of the Blue Mountain College B. S. U., took charge. Miss Irene Ward have a very inspiring talk on "Making our personalities count." Short talks were made by representatives from the different councils on varying subjects of vital interest.

The boys and girls were further entertained by being guests of the college at the musical comedy, "Naughty Marietta."

Our sincere wish is for these fine young people to hurry back to see us.

The "Blue Racers B. Y. P. U." gave a dramatization of the book of Ruth as the feature of the closing assembly program Sunday night. Miss Mary Lynda Todd, president of the Union, directed it.

Our Student Secretary, Miss Mary D. Yarborough, leaves for Oklahoma Baptist University, February 21. She is to teach in a training school there.

M. S. C. W.

Last week was Town Girls' Week at the Baptist Workshop. Each day a town girl had charge of noonday Prayer Meeting. Those who led were: Lily Mae Richmond, Elizabeth Zevingle, Wilanay McElroy, Lois D. Flannigan, and Eva Byrd Frazier.

For a birthday celebration for Mr. W. N. Puckett, one of the Workshop's and Baptist girls' best friends, there was given at the Workshop last week an informal reception. Many girls called to greet Mr. Puckett and extend to him birthday greetings.

The past week-end has been a very profitable and pleasant one for the members of the B. S. U. Council. Saturday and Sunday they were guests of the Council at A. & M. There they had charge of the College Sunday School Class. Miss Ward taught the lesson. Sunday Evening they had charge of Vespers at the college and then the church service at the Starkville Church. Monday morning both councils visited Blue Mountain College. There they met in a joint council with Blue Mountain and Ole Miss. All three visiting Councils were the guests of the Blue Mountain Council at the Operetta given by the students at Blue Mountain.

Blue Mountain B. S. U. Notes

Training School Held
 One hundred students were enrolled the first day of the Sunday School that was conducted on the campus the week of February 10. Leading the classes were Miss Anna Vera Cameron, Miss Verda Von Hagen and Mr. Wyatt Hunter.

Miss Cameron is the newly appointed State Elementary Sunday School Leader. In her class there were over thirty girls studying the different phases of Elementary work, with special emphasis on the Junior Manual.

There were forty-five students in the class of Training for Sunday School work in the College Department taught by Miss Verda Von Hagen. The twenty-five girls who obtained their Sunday School diplomas this year studied the Bible division of the Sunday School Manual with Mr. Wyatt Hunter as a leader.

—Brunettie Mae McMahan.

EMERGENCY PROGRAM—Receipts By Churches

ALCORN COUNTY
 Corinth 1st \$ 1,369.00
 Rienzi 54.00
 Tishomingo Chapel 10.00
 1,433.00

BAY SPRINGS
 Louin 73.72
 Bay Springs 250.00
 New Fellowship 18.50
 New Pine Grove 5.00
 Stringer 3.00
 350.22

BENTON COUNTY
 Ashland 136.50
 Curtis Creek 10.00
 Hamilton 4.00
 Hickory Flat 26.50
 Pine Grove 14.65
 Pleasant Hill 10.00
 201.65

BOLIVAR COUNTY
 Boyle 14.50
 Cleveland 31.00
 Duncan 91.50
 Gunnison 95.00
 Merigold 20.00
 Morrison Chapel 29.10
 Pace 50.00
 Rosedale 398.00
 Shelby 113.35
 Walker Hanks Memorial 5.00
 847.45

CALHOUN COUNTY
 Bethany 8.58
 Big Creek 17.00
 Calhoun City 40.50
 College Hill 25.00
 Derma 34.50
 Pittsboro 33.00
 Shiloh 10.00
 168.58

CARROLL COUNTY
 Carrollton 59.00
 Mt. Pisgah 8.00
 No. Carrollton 52.50
 Vaiden 23.50
 143.00

CHICKASAW
 Egypt 10.00
 Houston 110.50
 Van Vleet 17.00
 137.50

CHOCTAW COUNTY

Ackerman 138.00
 Beulah 4.46
 Chester 20.70
 Concord 21.00
 Fentress 5.00
 French Camp 31.00
 Little Bethel 5.00
 Mt. Pisgah 5.00
 New Haven 7.45
 New Zion 27.00
 Weir 29.00
 293.61

CLARKE COUNTY

De Soto 15.00
 Enterprise 69.50
 Fellowship 15.30
 Harmony 29.50
 Montrose 6.00
 Oak Grove 14.30
 Pachuta 17.00
 Quitman 140.00
 Shubuta 243.00
 Union 42.00
 591.60

COLDWATER

Hernando 456.00
 Macedonia 41.00
 State Line 248.50
 745.50

COLUMBUS

Artesia 39.00
 Border Springs 37.50
 Cedar Bluff 2.00
 Columbus 1st 457.45
 Mayhew 5.00
 Mt. Vernon 140.00
 Mt. Zion 5.75
 New Salem 66.25
 Pheba 37.30
 Pleasant Hill 15.00
 Siloam 8.75
 West Point 1st 745.40
 1,559.40

COPIAH COUNTY

County Line 73.25
 Crystal Springs 305.10
 Damascus 32.50
 Gallman 10.00
 Gatesville 3.00
 Georgetown 27.00
 Hazlehurst 267.00
 Pilgrims Rest 19.05
 Pleasant Hill 5.50
 Poplar Springs 1.00
 743.40

COVINGTON COUNTY

Collins 60.95
 Mt. Horeb 6.50
 Mt. Olive 28.00
 Salem 10.00
 Seminary 100.75
 206.20

DEER CREEK

Anguilla 58.75
 Arcola 26.00
 Catchings 49.65
 Greenville 889.20
 Hollandale 75.00
 Leland 1,200.00
 Rolling Fork 42.50
 2,341.10

FRANKLIN COUNTY

Eddiceton 6.00
 Hamburg 10.00
 16.00

GEORGE COUNTY

Agricola 19.07
 Lucedale 108.95
 Rocky Creek 30.36
 Shady Grove 15.61
 173.99

GREENE COUNTY

Leakesville 50.00
 50.00

GRENADA COUNTY

Elliott 30.00
 Graysport 50.00
 Grenada 1st 815.40
 Holcomb 32.00
 Mt. Paran 12.15
 Providence 100.00
 1,039.55

HARRISON COUNTY

Gulfport 1st 238.50
 Gulfport—Grace Mem. 7.00
 Long Beach 29.00
 McHenry 14.25
 288.75

HANCOCK COUNTY

Bay St. Louis 5.00
 Kiln 30.00
 Logtown 10.00
 45.00

HINDS COUNTY

Bethesda 40.75
 Beulah 10.00
 Clinton 1,298.09
 Davis Memorial 99.90
 Edwards 93.50
 Griffith Memorial 30.00
 Jackson 1st 1,749.25
 Jackson—Parkway 22.25
 Continued on page 14

ICE BOUND ARCTIC GIVES TRAPPER HEALTH SECRET

Letter from far North tells how he gets through hard Winter full of pep

FROM the far and frozen North— from where man has to fight not only wild animals but still more savage Arctic cold, W. S. MacPhee, trapper and prospector, writes us his secret of health.

Just as he is shut in by the ice and snow of the Northern winter, so most of us are shut in by business or household cares. We cannot get enough exercise, and often we are not able to have proper diet. How simple a thing it is then to keep ourselves buoyantly happy, full of energy, seeing the bright side of life, by taking advantage of this discovery. There is a harmless method of bodily lubrication which gently, naturally, and surely sweeps away the poisons out of our bodies— regularly as clock work.



"Especially in the spring before the ice breaks up and the open water comes," writes Mr. MacPhee, "all us trappers are apt to be in pretty bad shape. In the summer of 1924 I first discovered Nujol. The idea of internal lubrication appealed to me. Soon I found that the irritable, nervous, no-pep feeling was gone. Nujol has certainly given me a different outlook on life."

Remember Nujol is not a medicine; it contains no drugs; it is as colorless and tasteless as pure water; it is not absorbed by the body; it is non-fattening. The only way for you to prove what Nujol can do for your happiness is to start in today. Buy a bottle of Nujol at any drug store and try it for a couple of weeks. It does not work over night; it is not a violent cathartic; you must not expect results until you have been taking Nujol for a little while. It costs but a few cents and it makes you feel like a million dollars. Millions of people are healthy because they are using Nujol. Why shouldn't you be happy, too? Get Nujol today!

The Children's Circle

Mrs. P. I. Lipsey

Bible Study No. 8. The Marriage Feast: Matt. 22:1-14.

1. How many calls, or invitations to this feast were made?
2. In explaining this story, will you tell who were meant by the first who were invited? Who gave them the invitation?
3. Who are meant by the last invited guests? Acts 13:46.
4. What does the wedding garment represent?
5. Who, in the story, provided the wedding garment, and who provides it for us, if we wish to go to this great feast?
6. How can we truly accept God's invitation?

My Dear Children:

I am sending today for Miss Gladys' scholarship, \$15.00. Of the last \$10.00 of that amount, you gave \$9.00 and I gave \$1.00, as we arranged two or three weeks ago. Now let us see how quickly we can get up another \$10.00 among us.

In deciding which set of answers to print this week, I could hardly tell whether Helen Germany's or Irene Woodruff's, of Batesville, should go in. I concluded to take Helen's, because her answer to the first question seemed truer, but Irene's was mighty good.

Please excuse the shortness of this letter. There are good reasons.

With love to you all,

—Mrs. Lipsey.

Centerville, Miss. Feb. 9, 1930.

Dear Mrs. Lipsey:

I have just finished reading the Children's Page and enjoyed it. I was glad to see Miss Gladys' picture. My two brothers, Charlie and Roy, and I are sending a \$1.00 for her.

I am going to try to answer the Bible Study questions.

1. They worked with the spirit for making money.
2. He agreed to give them what was right.
3. Yes.
4. To trust it all to Him.
5. No.
6. Yes.
7. Yes.

I am going to try to answer the Bible Study every week.

Your friend,

Helen Germany.

I'm so glad to hear from you again, Helen. This dollar from you and Charlie and Roy for Miss Gladys is very welcome, and is going to give her over a day of board. Thank you all. I hope you will come often with the Bible Study answers.

Lucedale, Miss. Feb. 10, 1930.

Mrs. P. I. Lipsey,
The Baptist Record,
Children's Circle,
Jackson, Miss.

Dear Mrs. Lipsey:

The Children of Sunbeam Band, Lucedale Baptist, want to have a part in helping Miss Gladys, our B. B. I. Student, so we are enclosing 35 cts.

Yours for the children,

—Mrs. Lafayette Walker, Leader.

P. S.—I hope some of the Sunbeams may send you some letters soon.

Mrs. Walker.

Thank you, Mrs. Walker, both for the money, and for interesting your Sunbeams in our Page and Miss Gladys. I hope soon to hear from some of the children.

Johns, Miss. Feb. 11, 1930.

Dear Mrs. Lipsey:

May we join the Children's Page? This is our first attempt to write. We want you all to know that we sure did enjoy Bro. Bryan Simmons' meeting. He must come back again. Maybe the weather will not be so cold.

We read the Children's Circle every week, also the Bible Study. We

enjoy it very much.

One of us is eight years old and in the 3rd grade. The other one is nine and in the 4th grade.

We have one brother; he is 7 years old and in the second grade. We have a dear uncle in A. and M. College. His name is Uncle Lavelle Searcy, and we hope to go to College when we finish high school.

Mother is giving us 10c for Miss Gladys.

We will close hoping to see this in print.

Your little friends,

—Maxie and Odessel Mize.

Surely, you must go to College, my dears. Thank you and mother for the money. Come again.

Pinola, Miss. Feb. 14, 1930.

Dear Mrs. Lipsey:

Will you admit a little boy and girl into your band. I, Johnnie, am 9 and my sister, Ruby Nell, is 7.

We used to live in Clinton when Daddy went to Miss. College. Mother and Daddy knew you and Dr. Lipsey. We like down here fine.

Enclosed you will find a \$1.00 for the B. B. I. girl.

Much love,

—Johnnie and Ruby Nell Allred.

I remember very well when you lived here, children, and am so glad to hear from you. Remember us kindly to your father and mother, and thank you so much for the money.

Carthage, Miss. Feb. 17, 1930.

Dear Mrs. Lipsey:

I have not written to the Circle in a good while, so maybe I had better describe myself. I am 12 years old and am in the 8th grade. My teacher's name is Mrs. G. L. Orr. I like her just fine. I am a brunette.

I have three brothers, and one sister. My sister is taking a business course at Jackson. She has not been home since Christmas. The roads and weather have been so bad.

I will close for this time. But inclosed you will find 20c for the helping of Miss Gladys' fund.

With lots of love,

—Mildred Gross.

I am always glad to see an old friend, Mildred. I read your name a minute ago, on my little account book with a good contribution. Thank you for this last one, too.

Ecu, Miss. Feb. 15, 1930.

My Dear Mrs. Lipsey:

This is my first attempt to write to the Page, so may I join it? I'm a little girl 8 years old, but I will be 9 Feb. 28. I have blue eyes, dark hair. Annie Mae, my sister, has written to the Page about 4 times so I thought that I would write. Give my love to all.

Your friend,

—Dorothy West.

That's right, Dorothy, don't let Annie Mae get ahead of you. We will be glad to hear from both of you again.

Georgetown, Miss. Feb. 12, 1930.

Dear Mrs. Lipsey:

Enclosed you will find \$1.00 for the B. B. I. girl. Our Sunbeam Band is not so large and we are trying to help in several other causes, so we feel that this dollar will help the B. B. I. girl out in some way.

Hoping to hear from you at an early date,

Sincerely yours,

—Mrs. M. P. Jones, Leader

Mrs. Ailias Maxwell, Asst. Georgetown Sunbeam Band.

A dollar means a whole lot to Miss Gladys and me, Mrs. Jones. Thank you so much, and the Sunbeams. I am sending you all my love.

Utica, Miss. Feb. 15, 1930.

Dear Mrs. Lipsey:

Will you let me come into your

Band of boys and girls? I like to read the Children's letters.

I am 7 years old and am in the 2nd grade. I go to Sunday school every Sunday.

I live close to my Grandma and Grandpa. I have a brother 12 years old and no sisters.

From your friend,

—Lillian Crawford.

How many Valentines did you get this time, Lillian? I got one. Write us again.

—

Doddsville, Miss. Feb. 13, 1930.

Dear Mrs. Lipsey:

We have been interested in your work for the B. B. I. girl, and of course we enjoyed seeing her picture on our Page last week.

I am sending \$1.50 on her scholarship from our G. A.'s. We have such an interesting G. A. Mrs. C. H. Kent is our leader and we enjoy the programs. There are ten girls that belong and I am secretary, so that's why I have the joy of mailing you this money.

Our pastor is Bro. Madison Flowers. I am sure that you know him. We don't think there is a better preacher to be found anywhere. The young people love him because he is so interested in them. If you don't get up the money for Miss Gladys soon we will try to send some more. Hoping this isn't too long to get in print.

Your friend,

—Olean Maroney.

We have known Mr. Flowers a long time, Olean, and think a great deal of him. Also, we have other friends at Doddsville; Mrs. Mitchell and Mrs. Coleman. I am glad to make new friends in this dear G. A. band. Thank you so much for your appreciated gift, and write to us again when you can.

Star, Miss. Feb. 18, 1930.

My Dear Mrs. Lipsey and Circle Friends:

Hope you will not get worried at me for writing so often, but I want to send 25c for Miss Gladys.

I enjoyed her letter to the Page and was glad she sent us her picture.

I received several nice Valentines. Some of the Circle friends remembered me on St. Valentine's Day.

I am enjoying these sunshiny days—I can sit out on the porch.

I will close with lots of love,

From your little friend,

—Ernest Clark.

You don't need a bit of excuse for writing, Ernest, we always have a place for you, and are glad you came. And the idea of a boy apologizing when he sends his money! We thank you, and you must come again soon.

—BR—

LOS ANGELES, CALIFORNIA

February 10, 1930

By Annie Foster Ellis

—

We have been having some interesting out of town trips. We say "out of town", but the only way we have of knowing that we have passed the Corporate limits of the City is that the Street Car Conductor adds a nickle or so to the fare. One city merges into the other, imperceptibly. Only the City Council or a Civil Engineer could find the dividing line.

One afternoon we (our son Alfred and his mother), were invited to have Tea with Mrs. Elizabeth Bryan Leavell, in Universal City. 'Twas on a Sunday, and we had planned to go early. Well, we did start early, but not being familiar with the Universal City car schedule, we were late. It was almost dark when we finally arrived and were welcomed by our hostess and her three most interesting children.

This was our first visit into this home, and we gladly accepted the invitation of the boys to see their outdoor living room. Most homes in

California have a patio, but this place was not quite so Spanish in atmosphere; was more like a muchly glorified back-yard in Mississippi. Trees of lacy green foliage acted as a slight screen between the small back porch and the out-doors.

Rocks from the Los Angeles River had been gathered by the children and placed in the side of the gentle incline of the hill, leading from the right side of the house to a rustic table and four chairs, painted green and set permanently in the ground; then on, a bit further to an open-air fireplace, built also by the children, then on down on the other side, back to the porch. It was indeed, a lovely picture. Each member of the family had done his or her part in making it so.

As we re-entered the house, we seemed to have left the children behind, somewhere. In a short while, the three boys, directed by the lovely young daughter of the home, brought in the Tea tray and its accompaniments, and we all enjoyed a happy Sunday Evening Tea, around the open fire.

Elizabeth Leavell is the daughter of our own Dr. R. T. Bryan, Missionary for 45 years in Shanghai, China. She is expecting him to visit her, within the year, when he arrives in the States, while he is on his furlough. We hope to meet him then. Her sister, Catherine, is teaching in the Baptist College at Shanghai.

* * *

The trip that we made, was out ten miles to San Gabriel, to see the old, old Mission there. It was established in 1771 by the Franciscan Friars. While there, we saw the Mission Play which tells of the founding of the nine Missions near the coast of California, on what is known as The King's Highway. While the background of this play is Catholic, we could not help wishing that other and better means for Christianising the Indians, had been used, we can truly say that it is both interesting and beautiful. The native Indians and descendants of the early Spanish settlers, take the leading parts in the play. We took "snap shots" of an Indian Chief who claimed to be over 100 years old, and who takes a leading part in the play.

We took pictures of what we were told was Romona's home, also, and of the Mother Grape vine of all grape vines in California. Afterwards, we learned that at least half a dozen different places are shown to strangers as the "one authentic home of Romona".

Nevertheless, we had spent a most enjoyable and "Unusual" day, and were too tired to question any such small details.

—BR—

Young Miss (in elevator)—"Third floor, please."

Elevator Man—"Here you are, daughter."

Young Miss—"How dare you call me daughter? You are not my father."

Elevator Man—"Well, I brought you up, didn't I?"

TIRED EYES Dickey's Old Reliable Eye Water used 60 years for tired, weak and sore eyes. Soothes, cleanses, cools. Painless. Drug stores or by mail 25c.
DICKEY DRUG CO., BRISTOL, VA.

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi



General B. Y. P. U. Officers, Davis Memorial, Jackson.

The above picture appeared in the B. Y. P. U. Magazine recently and shows a group of the Davis Memorial General B. Y. P. U. Officers. This department has for several years been one of the best in the entire South and the banners shown in the picture have been won on efficiency and loyalty counts.

Our Verse

"Neither is there salvation in any other: for there is none other name under Heaven given among men, whereby we must be saved." Acts 4:12.

Win One

The meeting was in progress. A young lady was under conviction and finally came forward. A half hearted confession was made but real conversion was not her experience. She was unhappy and fortunately did not join the church. About a year later the pastor talked to her and she contended that she did not want to join the church to which he replied that he did not want her to join the church but asked her if she would not read some scriptures as he would suggest them. She agreed and one by one he pointed out scriptures to her having her use her own Bible and turn to each scripture and read for herself. An hour went by and then like a flash her expression changed and she turned to the pastor and said, "I am going to join the church tonight." He again told her that he did not want her to join the church—testing her, believing that she had just seen the light—but she contended that somehow she had a new desire and that desire made her want to join the church. She had come to know the savior through the reading of His word and that night she came forward asking for church membership. The soul winner must know how to use the Bible.

Clinton, Mississippi College, and Hillman College, Observe Annual B. Y. P. U. Training School

During the week of February 9-14 the B. Y. P. U.'s of Clinton that are made up of the young people from Clinton, Mississippi, and Hillman College, came together each evening for their annual B. Y. P. U.

Training School. A splendid interest was manifested and a good crowd attended every evening. The attendance averaged more than two hundred, there being 212 on Monday night, the first night for class work. Two class periods were observed with an intermission of fifteen minutes at which time different members of the faculty lead in an inspirational period. Six classes were taught, one for Juniors by Miss Enid Henry of Jackson, Intermediates, by Mr. W. L. Cooper of Jackson, four classes for seniors and adults, The Plan of Salvation taught by Rev. J. H. Street, of Harpersville. The People called Baptists was taught by Dr. M. O. Patterson, of Clinton, A class in the Junior and Intermediate Leaders Manual was taught by Miss Durscherl and the Senior Manual by Auber J. Wilds. A splendid social was given Monday night after class work which is an annual event in connection with the training school. Mr. W. P. Bobo the efficient B. Y. P. U. Director, was well pleased with the results of the school and feels that he has the best B. Y. P. U.'s in the country, and it is but fair to say that they are as good as the best.

Biloxi First Has Progressive Leader

The First Church, Biloxi, under the leadership of Bro. Miller, has taken some forward steps in B. Y. P. U. in recent months. The first step was the election to the office of B. Y. P. U. Director Mr. Thomas A. Rosser, then together plans were made for enlargement and as a result they now have SEVEN splendid Unions, one adult, two seniors, two intermediates and two juniors. Their enrollment is good with an average attendance of a hundred. The Director writes that they have set the standard as their goal and are working toward that. They have charge of the Associational B. Y. P. U. program for this quarter and we may be sure it will be well planned and rendered.

Unified Service Works Like A Charm In Magnolia

In the recent B. Y. P. U. Training School at Magnolia the Unified Service was accepted and since then has been practiced. It means that there

is no intermission between the B. Y. P. U. and evening Preaching Service. Bro. Green the efficient pastor, writes that the unified service is working like a charm, and adds that the newly organized Adult Union is going fine.

Columbus First Elects B. Y. P. U. Director

The B. Y. P. U.'s of First Columbus are happy over the election to the office of Director, Mr. N. E. Sumrall. Mr. Sumrall is a young man of splendid qualities, energetic and capable and we feel sure the work will progress in a fine way under his leadership. He reports that they now have seven B. Y. P. U.'s and their plan and program calls for twelve at the opening of their new education Bldg. which they hope to enter some time in May. We were sorry to learn that Mr. Pippin, the Educational Secretary of the church, had had an accident and was in Memphis for treatment. We sincerely hope that he will soon be well and back at his work in this good church.

QUITMAN

Miss Anna Vera Cameron, Elementary Secretary for the Sunday School Department of the State Board, closed a very satisfactory week's work with our church last Friday evening. Three classes were conducted daily: Working With Cradle Roll and Beginners, Working With Primaries, and Working With Juniors.

Miss Cameron did a splendid work with these departments and one that will abide. We appreciate her both as a Christian young woman, and as a worker for the Lord.

As a result of her work, the departments in which she worked will soon qualify for enrollment as Standard departments. Our teachers and workers are planning now to incorporate the results of the work of Miss Cameron.

We have set our hearts on reaching the first Standard of Excellence for the entire school during this year. There is much yet to be done; but unless serious handicaps overtake us, we will have no difficulty in reaching it. We are gradually building an organization which is going to mean much to the school and church in the future.

Brother S. B. Kirkland, who has for a number of years been Superintendent, says the teachers and officers have never been so faithful to their tasks and so serious about their work as now.

The first year of our labors together as pastor and people closed yesterday (Sunday); next Sunday will be our first anniversary. God has been good and the people have been kind and considerate. The future is bright; and we face it with faith in God and his people.

—B. C. Land, Pastor.

FREE! BIG PLANT CATALOG

BEAUTIFY YOUR HOME with Evergreen shrubs. Our Evergreens are hardy, sturdy, healthy. Write for big plant catalog containing planting directions.
FRUITLAND NURSERIES
Desk C-2 P. O. Drawer 910 AUGUSTA, GA.



ARE YOU 'LIZBETH'S TEACHER?

'Lizabeth was just seven and she loved school. Her dolls sat in orderly rows and said the tables and spelled and read and did all the happy things that one does in school.

Aunt Edith, who lived in 'Lizabeth's house, was a teacher, and often got tired of reading and all the other lessons that had to be taught, so one day she offered a suggestion for a new play for 'Lizabeth and the dollies.

"Why not play Sunday school 'Lizabeth? It would be a change, and I'm sure your babies would like it."

"No," said the little lady, "my dollies are going to be educated. All we do in our Sunday School is sit and listen, and they'd never learn anything just doing that."

Aunt Edith, who taught in Sunday School, too, had a lot to think about.

—Matilda F. Etecht (Christian Index).

CYNTHIANA, KY.

Dr. Geo. W. McCall and I closed a meeting with Dr. Marvin Adams and the Cynthiana Church, Feb. 9. It was a very spiritual meeting. The Holy Spirit's power was felt throughout the meeting. There were eighteen additions. I had the joy of leading a Catholic to place his full trust in Jesus as his only Saviour. This meeting was the second meeting that Dr. McCall and I had in Kentucky this year. Beginning with March 16 and closing May 11 I shall be with the Catchings Church, Leland; Grandview, Nashville; and Clifton, Louisville, Ky. I have an open from Feb. 16 to March 16.

—Joe Canzoneri,
Jackson, Miss.



Germs Enter Small Cuts

The smallest break in the skin is a "Danger Spot". Guard against infection with Dr. Tichenor's Antiseptic. Safe and powerful, kills the germs in cuts, surface burns, and wounds. Soothes and helps to heal. At your druggist.

Dr. Tichenor's
ANTISEPTIC
A HOUSEHOLD
FRIEND FOR 67 YEARS

Continued from page 11

| | | | | | |
|---------------------------|--|----------|-------------------------------|--|----------|
| JACKSON—Calvary | | 331.97 | LEBANON | | |
| New Salem | | 28.00 | Hattiesburg Immanuel | | 661.72 |
| Palestine | | 7.00 | Hattiesburg 1st | | 937.85 |
| Pocahontas | | 24.50 | Hattiesburg 5th | | 30.00 |
| Raymond | | 100.00 | Hattiesburg Main St. | | 598.25 |
| Terry | | 275.75 | Perkinson | | 9.10 |
| Utica | | 175.00 | Petal | | 13.00 |
| Vicksburg 1st | | 155.00 | Sumrall | | 8.52 |
| | | | Wiggins | | 16.90 |
| | | | | | 2,275.34 |
| HOLMES COUNTY | | 4,440.96 | LEFLORE COUNTY | | |
| Beulah | | 25.00 | Morgan City | | 5.00 |
| Cruger | | 63.75 | Darling | | 7.00 |
| Durant | | 45.00 | Greenwood 1st | | 1,055.00 |
| Ebenezer | | 8.25 | Greenwood 2nd | | 17.50 |
| Goodman | | 32.00 | Itta Bena | | 250.00 |
| Lexington | | 232.06 | Money | | 41.00 |
| Mt. Vernon | | 5.00 | Sidon | | 275.00 |
| Pickens | | 356.00 | | | 1,650.50 |
| Tchula | | 100.00 | LEE COUNTY | | |
| West | | 30.00 | Guntown | | 18.00 |
| | | | Nettleton | | 51.00 |
| | | | New Macedonia | | 15.00 |
| ITAWAMBA COUNTY | | 897.06 | Plantersville | | 4.25 |
| Fulton | | 55.00 | Richmond | | 25.00 |
| Mt. Pisgah | | 2.50 | Saltillo | | 10.00 |
| New Home | | 12.40 | Shannon | | 146.75 |
| Providence | | 5.00 | Sherman | | 22.50 |
| Union Grove | | 5.25 | Tupelo 1st | | 1,000.00 |
| | | | Verona | | 5.00 |
| | | | | | 1,297.50 |
| JACKSON COUNTY | | 80.15 | LINCOLN COUNTY | | |
| Moss Point 1st | | 171.25 | Bogue Chitto | | 100.00 |
| Vancleave | | 5.00 | Brookhaven | | 718.10 |
| | | | Fair River | | 40.00 |
| | | | Gum Grove | | 2.85 |
| JEFF DAVIS COUNTY | | 176.25 | Heucks Retreat | | 57.50 |
| Bassfield | | 31.00 | Moaks Creek | | 11.00 |
| Carson | | 3.00 | Mt. Pleasant | | 11.71 |
| Oak Grove | | 1.00 | Norfield | | 25.00 |
| Prentiss | | 209.00 | | | 966.16 |
| | | | MADISON COUNTY | | |
| | | | Camden | | 8.50 |
| JONES COUNTY | | 244.00 | Canton | | 466.00 |
| Friendship | | 5.40 | Flora | | 227.75 |
| Centerville | | 1.00 | Lula | | 6.00 |
| Ellisville | | 44.00 | Madison—New Hope | | 76.00 |
| Harmony | | 25.00 | | | 784.25 |
| Laurel 1st | | 25.00 | MARION COUNTY | | |
| Laurel 2nd | | 127.55 | Baxterville | | 13.00 |
| Laurel Wausau | | 25.00 | Bunker Hill | | 59.35 |
| Sandersville | | 11.00 | Cedar Grove | | 22.40 |
| | | | Clear Creek | | 3.50 |
| | | | Columbia 1st | | 252.48 |
| KEMPER COUNTY | | 263.95 | East Columbia | | 49.50 |
| DeKalb | | 15.00 | Edna | | 13.45 |
| Electric Mills | | 16.00 | Foxworth | | 46.00 |
| Friendship | | 15.00 | Goss | | 51.50 |
| | | | Holly Spring | | 13.50 |
| | | | Hurricane Creek | | 6.00 |
| KOSCIUSKO | | 46.00 | Improve | | 38.21 |
| Ebenezer | | 5.00 | Kokomo | | 56.25 |
| Friendship | | 17.50 | Magnolia | | 5.50 |
| Kosciusko 1st | | 656.00 | New Hope | | 13.50 |
| McCool | | 38.00 | Oloh | | 1.50 |
| Samaria—McAdams | | 15.00 | Pinebur | | 30.00 |
| Unity | | 10.00 | White Bluff | | 675.64 |
| | | | | | 517.07 |
| | | | MARSHALL COUNTY | | |
| LAFAYETTE COUNTY | | 741.50 | Alexandria | | 25.00 |
| Clear Creek | | 90.25 | Byhalia | | 111.07 |
| New Hope | | 2.00 | Carey Chapel | | 10.00 |
| Oxford 1st | | 106.50 | Holly Springs | | 245.00 |
| Taylor | | 44.50 | Pleasant Grove | | 111.00 |
| Union | | 42.00 | Potts Camp | | 15.00 |
| | | | | | 517.07 |
| | | | MISSISSIPPI | | |
| LAUDERDALE COUNTY | | 285.25 | Galilee—Gloster | | 305.00 |
| Central | | 7.00 | Hebron | | 2.00 |
| Daleville | | 5.00 | Liberty | | 200.00 |
| Long Creek | | 3.50 | Mt. Vernon | | 5.00 |
| Meridian 1st | | 54.00 | Woodville | | 20.00 |
| Meridian—Southside | | 21.50 | | | 532.00 |
| Poplar Springs | | 100.00 | MONROE COUNTY | | |
| Toomsaba | | 23.75 | Aberdeen | | 186.00 |
| | | | Amory | | 172.30 |
| | | | Becker | | 32.50 |
| LAWRENCE COUNTY | | 214.75 | Bethel—Greenwood Spgs. | | 3.30 |
| Arm | | 25.00 | Central Grove | | 13.00 |
| Calvary | | 361.25 | Center Hill | | 10.50 |
| Monticello | | 126.00 | New Prospect | | 2.29 |
| New Hebron | | 20.00 | Smithville | | 86.25 |
| Oakvale | | 8.25 | Splunge | | 9.20 |
| | | | | | 515.34 |
| | | | MONTGOMERY COUNTY | | |
| LEAKE COUNTY | | 540.50 | Bethlehem | | 9.00 |
| Carthage | | 43.11 | Duck Hill | | 238.76 |
| Friendship—Lena | | 41.80 | Kilmichael | | 47.00 |
| Good Hope | | 12.00 | New Salem | | 6.00 |
| Madden | | 34.00 | Poplar Creek | | 5.00 |
| Midway | | 2.70 | Winona | | 237.50 |
| Mt. Zion | | 25.00 | | | 543.26 |
| New Hope | | 7.00 | | | |
| Standing Pine | | 10.00 | | | |
| Thomastown | | 8.00 | | | |
| Tuscola | | 9.25 | | | |
| Walnut Grove | | 278.72 | | | |
| | | 471.58 | | | |

MT. PISGAH

NESHABA COUNTY

| | |
|--------------|----------|
| Linwood | 11.00 |
| Philadelphia | 975.00 |
| Stallo | 25.75 |
| | 1,011.75 |

NEWTON COUNTY

| | |
|---------------------|----------|
| Bethel | 13.66 |
| Chunky | 51.75 |
| Clarke—Venable Mem. | 204.25 |
| Hickory | 132.51 |
| Lawrence | 12.50 |
| Liberty | 38.75 |
| Mt. Pleasant | 8.33 |
| Newton | 1,262.25 |
| Oakland | 7.25 |
| | 1,731.25 |

NOXUBEE COUNTY

| | |
|-------------------|--------|
| Brooksville | 157.40 |
| Macon | 73.00 |
| Mashulaville—Elim | 20.00 |
| | 250.40 |

OKTIBBEHA COUNTY

| | |
|----------------|--------|
| Adaton | 10.00 |
| Bethesda | 83.00 |
| Liberty | 10.00 |
| Longview | 21.50 |
| Mt. Olivet | .25 |
| Pleasant Ridge | 24.50 |
| Salem | 47.00 |
| Starkville | 418.25 |
| Sturgis | 119.25 |
| | 733.75 |

PANOLA COUNTY

| | |
|-----------------|--------|
| Batesville | 191.50 |
| Como | 75.00 |
| Crenshaw | 35.00 |
| Hebron | 22.50 |
| Longtown | 5.00 |
| McIvor | 5.00 |
| Peach Creek | 65.50 |
| Pope | 48.50 |
| Sardis | 243.25 |
| Union | 31.60 |
| White Oak Grove | 13.00 |
| | 735.85 |

PEARL RIVER COUNTY

| | |
|---------------|-------|
| Juniper Grove | 8.00 |
| Poplarville | 61.50 |
| | 69.50 |

PERRY COUNTY

| | |
|-------------|-------|
| Prospect | 5.00 |
| Runnelstown | 6.25 |
| | 11.25 |

PIKE COUNTY

| | |
|----------------|----------|
| Balachitto | 7.50 |
| Fernwood | 15.50 |
| Friendship | 17.00 |
| Holmesville | 2.00 |
| Magnolia | 190.70 |
| McComb 1st | 547.45 |
| Mt. Zion | 15.25 |
| Osyka | 43.65 |
| Silver Creek | 34.00 |
| Silver Springs | 15.25 |
| Summit | 137.00 |
| | 1,025.30 |

PONTOTOC COUNTY

| | |
|-----------|--------|
| Pontotoc | 161.95 |
| Toccopola | 23.30 |
| | 185.25 |

PRENTISS COUNTY

| | |
|------------|--------|
| Baldwyn | 36.43 |
| Booneville | 100.00 |
| Magnolia | 3.10 |
| | 139.53 |

RANKIN COUNTY

| | |
|---------------|--------|
| Brandon | 125.07 |
| Concord | 5.55 |
| County Line | 5.00 |
| Dry Creek | 4.00 |
| Fannin | 25.00 |
| Hickory Ridge | 9.25 |
| Leesburg | 14.00 |
| Liberty | 2.70 |
| Mt. Creek | 23.00 |
| Mt. Pisgah | 3.25 |
| Pearson | 4.00 |
| Pelahatchie | 163.63 |
| Rehoboth | 25.00 |
| Richland | 68.00 |
| Star | 42.75 |
| Steens Creek | 426.50 |
| | 946.70 |

RIVERSIDE

| | |
|------------|-------|
| Lambert | 50.00 |
| Belen | 25.00 |
| Clarksdale | 86.50 |

(Continued on page 15)

In Memoriam

Mrs. Nettie Griffith

On the morning of Jan. 7, 1930, at 10 o'clock, God called her to her heavenly home, after a long illness of over two years. Mrs. Griffith was born Feb. 22, 1901; died Jan. 7, 1930. At the closing hour gathered at her bedside were a devoted husband and four little boys, mother, three brothers, three sisters and many relatives and friends to mourn her going.

Mrs. Griffith was a faithful member of the White Sand Baptist Church.

She was a devoted wife and is greatly missed by her bereaved husband, Mr. Luther J. Griffith, and sons. During this period Mrs. Griffith was carried to several hospitals, where she suffered severely, and her Lord called her to rest on the second day after the last return from the hospital.

Our sincere and heartfelt sympathy, and Lord's blessing be with the bereaved ones, as we know our loss is Heaven's gain. Our Father makes no mistakes. She is now sleeping on the Savior's breast.

—Susan Warren,

New Hebron, Miss. (R. No. 1.)

WILLIAM H. WOOD

been an active and consistent member of this church and a faithful worker as a member of the Board of Deacons; and

WHEREAS, we realize that it is going to be very difficult to secure a man who can fill his place on that Board as he has filled it, with zeal and vigor and yet with reason and conservatism and with the spirit of Christ actuating his every motive, and

WHEREAS, we feel a deep sense of loss at the going of this good brother, and know that we shall miss his wise counsel and advice, his optimism and his zeal for the cause of Christ and the church he loved so well, and

WHEREAS, we realize to the fullest the distinct loss which has come to his companion of these many years in the loss of this good husband, and wish to express to her our sympathy and love in this her hour of trial; now, therefore,

BE IT RESOLVED, that we, the deacons of the Sardis Baptist Church hereby wish publicly to express our love and high esteem for Brother Mitchell and our sense of loss at his going, and to extend to his bereaved companion sympathy and love in this time of sorrow, pointing her to that Savior whom both she and her lost companion have served so long and so faithfully and who can "wipe all tears from our eyes."

BE IT FURTHER RESOLVED, that a copy of these resolutions be spread upon the Minutes of this church, a copy furnished to Mrs. Mitchell, and a copy sent to The Baptist Record for publication.

BOARD OF DEACONS OF THE SARDIS BAPTIST CHURCH.

—O—
Mrs. C. F. MacKenzie

Whereas, our heavenly Father has seen fit to take from our midst our beloved member and co-worker, Mrs. C. F. MacKenzie, and

Whereas, her lovely Christian life and inspiring examples shall be greatly missed among us,

Be it resolved, that the members of the T. E. L. Class of Calvary Baptist Church extend to Dr. C. F. MacKenzie and family our heartfelt sympathy and ask the Father whom she loved and served so faithfully to sustain and keep her loved ones who are left behind to mourn her passing.

Be it further resolved, that a copy of these resolutions be sent to Dr.

MacKenzie, a copy to The Baptist Record and a copy to the Church bulletin and a copy spread upon the minutes of the T. E. L. Class.

Mrs. Gus McDaniel,

Mrs. R. Q. Braswell,

Mrs. Lula C. Nelson,

Committee.

—BR— INDIANOLA

You will be interested to know that during our recent revival, lasting one week, there were 65 additions to the church, 40 for baptism and 25 by letter. Bro. Plunkett Martin of LaFayette, Ala., led the song service to the delight of all and at the request of the church I tried to do the preaching. The Lord greatly blessed our labors. Our five B. Y. P. U.'s with an enrollment of 168 are doing some real work and every department of the work looks encouraging. We greatly enjoy our labors in the Lord in our adopted state of Mississippi.

—D. L. Sturgis.

—BR—

Continued from page 14

| | |
|-----------|--------|
| Crowder | 13.40 |
| Dundee | 19.05 |
| Jonestown | 33.45 |
| Lula | 52.00 |
| Lyon | 375.50 |
| Marks | 110.00 |
| Riverside | 40.00 |
| Sledge | 35.50 |
| Tunica | 33.00 |
| | 873.40 |

SCOTT COUNTY

| | |
|-------------|----------|
| Clifton | 25.50 |
| Forest | 624.75 |
| Harperville | 118.00 |
| Lake | 103.50 |
| Liberty | 18.00 |
| Morton | 118.63 |
| Oak Grove | 13.00 |
| Pulaski | 2.05 |
| Ridge | 6.00 |
| Springfield | 8.85 |
| | 1,038.28 |

SIMPSON COUNTY

| | |
|---------------|--------|
| Beulah | 8.90 |
| Braxton | 25.00 |
| D'Lo | 40.00 |
| Harrisville | 46.25 |
| Macedonia | 58.10 |
| Magee | 374.50 |
| Mendenhall | 368.25 |
| New Bethlehem | 10.00 |
| New Hope | 6.75 |
| Pine Grove | 6.35 |
| Pinola | 36.75 |
| Pleasant Hill | 2.00 |
| | 982.85 |

SMITH COUNTY

| | |
|-----------|------|
| White Oak | 4.50 |
| | 4.50 |

SUNFLOWER COUNTY

| | |
|------------|----------|
| Blaine | 23.25 |
| Doddsville | 50.00 |
| Drew | 158.50 |
| Indianola | 648.96 |
| Inverness | 75.00 |
| Rome | 22.50 |
| Sunflower | 70.50 |
| Wade | 12.35 |
| | 1,061.06 |

TALAHATCHIE COUNTY

| | |
|------------------|--------|
| Ascalmore—Paynes | 13.10 |
| Bethany—Enid | 10.00 |
| Central | 26.50 |
| Charleston | 432.00 |
| Friendship | 3.75 |
| Philipp | 41.00 |
| Spring Hill | 12.50 |
| Sumner | 206.50 |
| Tutwiler | 67.00 |
| Webb | 111.50 |
| | 923.85 |

TATE COUNTY

| | |
|-------------------|--------|
| Arkabutla | 8.00 |
| Central Coldwater | 200.00 |
| Mt. Zion | 5.50 |
| Senatobia | 500.00 |
| Tyro | 50.00 |
| | 763.50 |

TIPPAH COUNTY

| | |
|---------------|----------|
| Blue Mountain | 1,472.60 |
|---------------|----------|

| | |
|-------------|----------|
| Chalybeate | 170.50 |
| Falkner | 6.00 |
| Fellowship | 1.00 |
| Harmony | 38.00 |
| Mt. Olive | 2.00 |
| Oakland | 7.00 |
| Providence | 25.00 |
| Ripley | 289.00 |
| Shady Grove | 6.50 |
| | 2,017.60 |

TISHOMINGO COUNTY

| | |
|------------|-------|
| Iuka | 25.25 |
| Tishomingo | 15.00 |
| | 40.25 |

UNION ASSOCIATION

| | |
|-------------------|-------|
| Lorman—Fellowship | 15.00 |
| Red Lick | 24.00 |
| Union Church | 33.80 |
| | 72.80 |

UNION COUNTY

| | |
|---------------|--------|
| Bethel | 15.00 |
| Beulah | 60.00 |
| Enterprise | 4.76 |
| Glenfield | 20.00 |
| Ingomar | 4.00 |
| Liberty | 6.00 |
| Macedonia | 20.00 |
| Myrtle | 50.00 |
| New Albany | 561.00 |
| New Harmony | 7.00 |
| New Prospect | 1.50 |
| Oak Grove | 7.00 |
| Pleasant Hill | 1.00 |
| Zion Hill | 5.00 |
| | 772.01 |

WALTHAM COUNTY

| | |
|-----------------|----------|
| Crystal Springs | 88.75 |
| Knox | 14.50 |
| Lexie | 124.00 |
| New Zion | 49.25 |
| Salem | 36.75 |
| Tylertown | 836.78 |
| Union | 100.00 |
| | 1,250.03 |

WAYNE COUNTY

| | |
|------------|--------|
| Bucatunna | 10.50 |
| Chicora | 6.00 |
| Clara | 12.00 |
| Denham | 4.00 |
| Waynesboro | 139.50 |
| | 172.00 |

WEBSTER

| | |
|--------------|------|
| Mt. Pleasant | 5.50 |
| | 5.50 |

WINSTON COUNTY

| | |
|----------------------|--------|
| Louisville | 822.00 |
| Mt. Carmel—Noxapater | 101.00 |
| | 923.00 |

YALOBUSHA COUNTY

| | |
|---------------|--------|
| Big Springs | 18.00 |
| Camp Grounds | 25.50 |
| Clear Springs | 25.10 |
| Coffeetown | 128.75 |

| | |
|---------------|----------|
| Elam | 125.00 |
| Leggo | 25.00 |
| New Hope | 22.50 |
| Oakland | 53.50 |
| Pilgrims Rest | 1.00 |
| Shady Grove | 9.00 |
| Tillatoba | 164.50 |
| Water Valley | 466.12 |
| Wayside | 5.00 |
| | 1,068.97 |

YAZOO COUNTY

| | |
|------------------|--------|
| Anding | 10.00 |
| Benton | 90.50 |
| Bethel—Blackjack | 34.36 |
| Concord | 10.00 |
| Eden | 25.00 |
| Hebron | 65.00 |
| Holly Bluff | 14.91 |
| Yazoo City | 151.00 |
| | 400.77 |

ZION ASSOCIATION

| | |
|-----------|-------|
| Eupora | 5.00 |
| Mathiston | 50.00 |
| | 55.00 |

MISCELLANEOUS

| | |
|--|--------|
| | 242.00 |
|--|--------|

TOTAL \$49,042.41

Keep Little
Ones Well and
Comfortable
and they'll stay
happy and healthy



from babyhood thru schooldays. Its vegetable oils are wonderfully helpful to maintain bowel regularity so essential to healthy childhood. At all druggists.

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SYRUP**

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Hickory, N. C.

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Southern Baptist Summer Assembly Grounds, Ridgecrest, N. C.
Under Direction BAPTIST SUNDAY SCHOOL BOARD

A Camp Experience Your Boy Will Never Forget

High in the hills for health, happiness and horizons. Excellent food and equipment, experienced leaders. For full information, including reduced Railroad Rates, write for Ridgecrest Camp Descriptive Folder.
Only a limited number can be taken—make early application.

L. J. Van Ness, Executive Secretary, 161 Eighth Ave., N., Nashville, Tenn.

Guaranteed Life Income On Gifts

The RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION pays life incomes (annuities) on conditional gifts. In the cases of elderly persons these annuities are based on a rate greatly in excess of the interest earnings on first class securities. Donors are freed from all care of investments and expenses incidental thereto, and are guaranteed against all possible losses on such investments. These contracts enable benevolently disposed persons to administer on their own estates. Thus they may give while they live and live on that which they give. The Endowment and Reserves of the Board amounting to nearly three million dollars support these contracts.

Are you interested? Write to—

The Relief and Annuity Board of The Southern Baptist Convention

Thomas J. Watts, Executive Secretary,
1226 Athletic Club Building,
Dallas, Texas.

See **EUROPE** and

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OINTMENT
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OWNERSHIP AND CONTROL OF BAPTIST INSTITUTIONS

—o—

Baptists own property world-wide. Property of Southern Baptists is owned and controlled through the Southern Baptist Convention. Property of the Baptists of a state is owned and controlled through the Baptist Convention of that state. Mississippi Baptists own a number of institutions—three senior colleges, one junior college, one hospital and an orphans' home. The right of ownership of all of these institutions is vested in the Mississippi Baptist State Convention. The right to operate and control these institutions is likewise vested in said Convention. This Convention holds annual meetings, during which boards of trustees for the different institutions are elected. These boards of trustees are the only agents to which the Baptists of the state can look to administer the affairs or interests common to said Baptists.

These boards of trustees are elected annually by the Convention, due regard being given to the ability, integrity, character and trustworthi-

ness of the persons constituting said boards of trustees. To these boards the various interests of the Baptists of the state are committed, as trusted agents.

Under the instructions of the State Convention these boards of trustees are the only agents to administer and control the affairs and interests of these institutions. Individuals, societies and churches may advise, suggest or give information to assist the trustees in carrying out the instructions of the Convention and thereby make the institutions more efficient in their work, from a humanitarian viewpoint. However, it is always out of order for an individual, society or church to dictate, order or demand the board of trustees to do any thing. For an individual, society or church to dictate, order or demand that this or that be done is as far from the true Baptist Christian spirit as some people think the action of the Superintendent of the Orphanage has been. No individual, society or church has the right to interfere with, hinder or embarrass any board of trustees in the administration of the affairs of any institution committed to their trust. To attempt to do so is out of harmony with Baptist

polity, which is based upon the teachings of the New Testament.

The only authoritative agency that can undo the transactions of boards of trustees is the Convention that committed the trust to the boards. Any board is amenable to the body that created it and to no other. For an individual, society or church to undertake to override the acts of a board of trustees, in administering the affairs intrusted to them by the Convention, is nothing short of "mob violence" in modern parlance.

Brethren and sisters, one and all, let the boards of trustees manage the affairs of the institutions committed to their trust by the Convention and let them make their due report to said Convention and if any individual, society or church has complaint against said trustees in the management of the affairs of the institution, committed to them by the Convention, let them make their complaint to the Convention, which is the only body with authority to undo what has been done by the trustees.

Respectfully,

J. R. G. Hewlett,
Charleston, Miss.

Continued from page 9
mingham; Mrs. Austin Crouch, of Nashville; Rev. and Mrs. W. A. Gardiner, of Louisville; Mrs. D. C. Cooper, of Montgomery; W. P. Phillips, of Nashville; Dr. Kyle M. Yates, of Louisville; and Dr. P. E. Burroughs, of Nashville.

Each evening from 8 to 9 o'clock Dr. Truett will preach a series of sermons on themes representing the Heart of the Gospel.

The program for the second week is of equal interest. Dr. Kenneth Scott Latourette, Professor of Missions and Oriental History in Yale University, an outstanding Baptist missionary leader, will make ten addresses out of his wide and rich experience. His five messages from 10 to 11 o'clock each morning will be "Present World Movements Affecting the Mission Fields", "Changing Conditions in the United States Affecting the Missionary Enterprise", "Adjustments in The Missionary Program to Meet Changing Conditions" and "The Objections To, Reasons For, and the Challenge of The Missionary Enterprise". Following Dr. Latourette from 11 to 12 o'clock Dr. W. O. Carver; Dr. T. B. Ray, Executive Secretary of the Foreign Mission Board; and returned missionaries will conduct a conference on Foreign Missions. The themes will be "The Place of Foreign Missions in the Interest of Churches Today", "Educating the People in Foreign Missions", "The Problem of Foreign Missions in The Fields" and "The Place of Foreign Missions in the Forces of World Progress".

From 12 to 1 o'clock Drs. Weatherspoon and Dobbins will continue their conferences on "Preaching and Pastoral Problems", Dr. Weatherspoon's two periods dealing with "Apostolic Preaching", while Dr. Dobbins will lead the conference in considering "Enlistment—Discovering the Facts" and "Enlistment—The Every-Member Ideal". Dr. E. P. Alldredge, Secretary of Survey Statistics and Information, S. B. C., will be the leader from 3 to 4 p.m. in conferences on "Denominational Problems", "The Sunday School Task of Southern Baptists", "The Enlistment Task of Southern Baptists", "The Enlightenment Task of Southern Baptists", and "The Stewardship

Task of Southern Baptists" will be his themes.

During the second week from 6 to 8 o'clock each night the Conference will conduct a School of Missions. Dr. E. P. Alldredge; Mrs. Una Roberts Lawrence of the Home Board; Dr. A. B. Langston of Brazil; Dr. and Mrs. C. K. Dozier and C. K. Dozier, Jr., of Japan; Hermon S. Ray, son of missionaries to Japan; Mrs. R. Elton Johnson, daughter of former missionaries to Brazil; Miss Sallie Priest, for eighteen years a missionary in China; John T. Wayland, a Student Volunteer; and Mrs. A. E. Hayes, a missionary to Brazil.

From 8 to 9 during each evening of the second week Dr. Latourette will bring his second group of "Five Major Missionary Messages" on "Japan and the Missionary Enterprise", two addresses on "China and the Missionary Enterprise", "Africa

and the Missionary Enterprise", and "Latin America and the Missionary Enterprise".

A number of reservations have already been made for the Conference. Others should make their reservations as early as possible. A number of churches last year provided the necessary expenses for their pastors and others are planning to do that this year.

GOOD NEWS

Two Student Conferences are to be held this Spring. Delaware and the District of Columbia are planning to have a joint conference. This will be their first attempt. Our prayers and our best wishes are that it will be a great success!

New Mexico is planning a Conference all her very own. Previously, New Mexico has been meeting with Oklahoma. She has now gained

the sufficient momentum to try a Conference of her own. Congratulations to New Mexico!

—BR—

Doctor—"Sambo, for your trouble you'll have to take a series of electric baths."

Sambo—"No, suh; no, suh; I don't take none ob dem elekrik baths."

Doctor—"Why not, Sambo? They are exactly what you need."

Sambo—"Well, suh, mah brudder got drowned up at Sing Sing prison takin' dem elekrik baths."

—BR—

President Lincoln's thought concerning "personal liberty" was well expressed in 1864 in the city of Baltimore:

"The shepherd drives the wolf from the sheep's throat for which the sheep thanks the shepherd as his liberator, while the wolf denounces him for the same act as the destroyer of liberty."

READ! READ!! READ!!!

THE SERIOUS STATEMENT

ABOUT THE

FOREIGN MISSION BOARD

Which Appears On Page One Of This Paper.

It Is Profoundly Important.

FOREIGN MISSION BOARD

OF THE

Southern Baptist Convention